

BALCO/ENV/A-02(A)/2026/168

Date: 29.04.2026

To,  
The Regional Officer (IRO),  
Ministry of Environment and Forest, Climate Change,  
Integrated Regional Office, Aranya Bhawan,  
North Block, Sector-19,  
Nava Raipur, Atal Nagar (CG) 492002.

**Sub:** Half Yearly Compliance Status Report (October 2025 to March 2026) of Bodai-Daldali Bauxite Mines, BALCO

Dear Sir,

This is in reference to the general condition no. xiii mentioned under the Environment Clearance No. J-11015/37/2010-IA II (M), dated 9th April, 2010. Consequently, please find enclosed herewith the Half Yearly Compliance Report of Bharat Aluminium Company Limited's (herein referred to as Balco) Bodai-Daldali Bauxite Mines.

We, on behalf of BALCO hope that the above is in line with the requirements under the above-referred Environment Clearance. In case you require any further information or clarification, we would be glad to furnish the same.

Thanking you,

Yours truly,  
On behalf of Bharat Aluminium Company Ltd.



(Authorised Signatory)  
Bodai Daldali Bauxite Mines

Enlc:- a/a

Copy to:

1. APCCF, MoEF&CC, Civil Line, Nagpur-44001.
2. The Regional Officer, Chhattisgarh Environment Conservation Board, Bhilai-Durg (C.G.)

**Compliance Status for Environmental Clearance No.J-11015/37/2010-IA.II (M)**

**Dated: 9 April 2010**

**Bodai Daldali Bauxite Mines, District Kawardha, Chhattisgarh.**

**(0.3 MTPA to 1.25 MTPA)**

**October 2025 to March 2026**

**A. Specific Conditions:**

| <b>S.No.</b> | <b>Condition</b>   | <b>Compliance status</b>   |
|--------------|--|--|
| i            | The Company shall pay compensation for acquisition of private land and rehabilitation of displaced families at rates not less than those prescribed in the applicable Central Government/State Government norms. The Resettlement of all the affected families should be completed as per their commitment, i.e. early 2010. | Affected families are compensated at a greater rate than the govt. norms and R&R plan. They have been paid @ Rs.1,00,000/- per acre in place of award rate given of Rs.17,000/- (average) per acre as per provisions of Land Acquisition Act, 1894. In addition to above, they are also paid @ Rs. 30,000/- & provided 10 dismil land @ each PAF for resettlement. Besides the above help, Rs. 20,000/- has been given in kind of transport, building materials etc. Specific funds have been earmarked for socio-economic measures and community development schemes for the displaced people. Displaced families have been resettled at fully developed rehabilitation villages, where 10 dismil land has been provided to each family, and all common facilities like electricity, drinking water, Primary health center, Primary school etc. facilities have been provided by company. |
| ii           | The top soil shall temporarily be stored at earmarked site(s) only and it should not be kept unutilized for long. The topsoil shall be used for land reclamation and plantation.   | Topsoil is stacked properly with adequate measures at earmarked sites and is used for spreading over the reclaimed surface and thereafter rehabilitated. All excavated top soil is used for top spreading of back filled area. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II.</b>  |
| lii          | The Company shall collect baseline data through field survey of the existing prevalent occupational diseases in the locality and facilities shall be provided for preventive and curative measures for the same.   | Complied with.   |

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| iv  | Need based assessment for the nearby villages shall be conducted to study economic measures with action plan which can help in upliftment of poor section of society. Income generating projects consistent with the traditional skills of the people besides development of fodder farm, fruit bearing orchards, vocational training etc. can form a part of such programme. Company shall provide separate budget for community development activities and income generating programmes. This will be in addition to vocational training for individuals imparted to take up self employment and jobs. | A Socio – economic study on R&R plan and CSR interventions of BALCO has been conducted through M/s ORG Pvt. Ltd. Copy of the report has already been submitted to the MoEF. Based on the recommendations of the report, CSR activities are being carried out which include vocational training, watershed programme, up-gradation of schools, PHC, setting up seed godowns, community hall etc. Separate budget has been allocated for the CSR activities. During October 2025-March 2026, Rs. 76.95 lakhs have been spent on various CSR and welfare activities. |
| v   | The mining operations shall be restricted to above ground water table and it should not intersect the groundwater table. In case of working below ground water table, prior approval of the Ministry of Environment and Forests and the Central Ground Water Authority shall be obtained, for which a detailed hydro-geological study shall be carried out.  | The mining operation at Kawardha Mines is shallow mining and is restricted to less than 10 m b.g.l. and does not intersect the ground water table. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II.</b>   |
| vi  | The project proponent shall ensure that no natural watercourse and/or water resources are obstructed due to any mining operations. Adequate measures shall be taken while diverting first order streams, if any, emanating from the mine lease, during the course of mining operation.   | Our mining operation is shallow depth mining of average 5 to 6 m b.g.l. No natural water course is found within the mine lease area except few seasonal streams and thus no water resources are obstructed during course of mining operation. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II.</b>  |
| vii | The project proponent shall take adequate environmental safeguard measures for control of rolling down of silt and sediments and protection of the catchment area of Katai River during the course of mining operation.  | Adequate measures have been taken to control the silt by construction of settling pits, garland drains, check dams and retaining walls. This restricts the silts from entering the watercourse at nearby nallas/ river. Total 40 nos. of check dams have been constructed so far and garland drain constructed at every working pits.   |

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| viii | <p>Catch drains and siltation ponds of appropriate size shall be constructed around the mine working, mineral and temporary OB dumps to prevent run off of water and flow of sediments directly into the Katai River and other water bodies. The water so collected shall be utilized for watering the mine area, roads, green belt development etc. The drains shall be regularly desilted, particularly after the monsoon, and maintained properly. Garland drains, settling tanks and check dams of appropriate size, gradient and length shall be constructed around the mine pit, topsoil dump, temporary over burden dumps and mineral dumps to prevent run off of water and flow of sediments directly into the Katai River and other water bodies and sump capacity shall be designed keeping 50% safety margin over and above peak sudden rainfall (based on 50 years data) and maximum discharge in the area adjoining the mine site. Sump capacity shall also provide adequate retention period to allow proper settling of silt material. Sedimentation pits shall be constructed at the corners of the garland drains and desilted at regular intervals.</p> | <p>Complied.</p> <p>Settling pits, garland drains, check dams have been constructed to prevent runoff water during rainy season, directly into nearby nallah/ river. The pits are regularly de-silted. Total 40 nos. of check dams have been constructed till date.</p>             |
| ix   | <p>Dimension of the retaining wall at the toe of temporary OB dump(s) and the over burden benches within the mine to check run-off and siltation shall be based on the rainfall data.</p>   | <p>Being shallow depth of mine working, concurrent backfilling system has been adopted which results in minimal time exposure of open pit/dump and backfilled area is afforested, in this way land degradation is minimized in our mines as on date there is no temporary dump.</p> |
| x    | <p>The void left unfilled shall be converted into the water body. The higher benches of the excavated void/mine pit shall be terraced and plantation done to stabilize the slopes. The slopes of higher benches shall be made gentler for easy accessibility by the local people to use the water body. Peripheral fencing shall be carried out all along the excavated area.</p>   | <p>Total 5.33 Ha of mined out area has been developed as water reservoir / water recharge area.</p>   |

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| xi   | Regular water sprinkling shall be carried out in critical areas prone to air pollution and having high levels of SPM and RSPM such as around crushing and screening plant, loading and unloading point and all transfer points. Extensive water sprinkling shall be carried out on haul roads. It shall be ensured that the Ambient Air Quality parameters conform to the norms prescribed by the Central Pollution Control Board in this regard.  | Regular water sprinkling is being carried out in fugitive dust prone areas. Fixed structure for water sprinkling over permanent dust source like crusher, screen plant, material transshipment point, loading point installed with adequate capacity. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> . Ambient air quality being monitored regularly and found to be well within the norms. Please refer <b>Annexure–III</b> (October 2025-March 2026) |
| xii  | The project authority shall implement suitable conservation measures to augment ground water resources in the area in consultation with the Regional Director, Central Ground Water Board.   | A hydro-geological study has been already carried out and their recommendations are being implemented. As per plan 5.33 Ha of mined out area has been developed as a water reservoir/ water recharge area and at the end of mine life period, 10.46 Ha. more area will be developed as water reservoir / water recharge area. As per plan 15.79 Ha. of mined out area will be developed as pond for rainwater harvesting/ water recharge area. Please refer <b>Annexure-I</b> .                   |
| xiii | Regular monitoring of ground water level and quality shall be carried out by establishing a network of existing wells and constructing new piezometers in and around the project area during the beneficiation process. The periodic monitoring [(at least four times in a year- pre-monsoon (April-May), monsoon (August), post-monsoon (November) and winter (January); once in each season)] shall be carried out in consultation with the State Ground Water Board/Central Ground Water Authority and the data thus collected may be sent regularly to the Ministry of Environment and Forests and its Regional Office at Bhopal, the Central Ground Water Authority and the Regional Director, Central Ground Water Board. If at any stage, it is observed that the groundwater table is getting depleted due to the mining activity, necessary corrective measures shall be carried out. | Regular monitoring of ground water is being carried out as per the guidelines and the reports are submitted to the Board. Three Piezometric wells have been established. Please refer <b>Annexure–IV</b> (October 2025-March 2026).   |
| xiv  | Appropriate mitigative measures shall be taken to prevent pollution of the Katai River in consultation with the State Pollution Control Board.   | No discharge from the mines except surface runoffs in the rainy season. Adequate measures have been taken to control the silt by construction of settling pits, garland drains, check dams etc. which restrict the silts from entering the nearby nalla/ river.   |

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| xv    | The project proponent shall obtain necessary prior permission of the competent authorities for drawl of requisite quantity of water (surface water and ground water, if any) required for the project.  | Since the total requirement of ground water is 90 m <sup>3</sup> /day, NOC is not required for ground water withdrawal from Central Ground Water Authority as per letter No. 21-4 (119)/NCCR/CGWA/2011-1823 dated 14 <sup>th</sup> December 2011 issued by Central Ground Water Authority ( <b>Annexure –V</b> ). |
| xvi   | Suitable rainwater harvesting measures on long term basis shall be planned and implemented in consultation with the Regional Director, Central Ground Water Board.  | A hydro-geological study has been already carried out and their recommendations for rain water harvesting are being implemented in consultation with Regional Director, CGWB. Total 5.33 Ha. of mined out area is being developed as a water reservoir / water recharge area.                                     |
| xvii  | Vehicular emissions shall be kept under control and regularly monitored. Measures shall be taken for maintenance of vehicles used in mining operations and in transportation of mineral within the mine lease. The mineral transportation within the mine lease shall be carried out through the covered trucks only and the vehicles carrying the mineral shall not be overloaded. | Vehicular emissions were being monitored for the vehicles entering the mines, by verification of PUC. Covering of trucks transporting mineral being ensured and no overloading was allowed. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> .                           |
| xviii | Drills shall either be operated with dust extractors or equipped with water injection system.   | Wet drilling system has been adopted. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> .   |
| xix   | Mineral handling area shall be provided with adequate number of high efficiency dust extraction system. Loading and unloading areas including all the transfer points should also have efficient dust control arrangements. These should be properly maintained and operated.   | Adequate measures have been taken to control the fugitives in the dust prone areas like adoption of wet drilling, regular water spraying. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> .   |
| xx    | Sewage treatment plant shall be installed for the colony. ETP shall also be provided for the workshop and wastewater generated during the mining operation.   | STP has been commissioned to treat domestic water. No wastewater is generated from mining operation. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> .  |
| xxi   | Occupational Health Cell shall be created at the company under the charge of an officer of adequate seniority who is a qualified person in occupational health.   | Complied with. First Aid Centre has been created, however full-fledged Occupational Health Centre established at BALCO for PME of our employees. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> .  |
| xxii  | Particle analysis of the dust shall be carried and measures shall be undertaken to prevent impacts on the health of the workers. Personnel exposure monitoring for dust shall be carried out for the workers.   | Complied with. Personal Exposure monitoring has been carried out for persons working in mining activity. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> .  |

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| xxiii | Pre-placement medical examination and periodical medical examination of the workers engaged in the project shall be carried out and records maintained. For the purpose, schedule of health examination of the workers should be drawn and followed accordingly.   | Complied with. PME being done regularly and records are maintained with us.  |
| xxiv  | The project proponent shall take all precautionary measures during mining operation for conservation and protection of endangered flora and fauna spotted in the study area.   | No forest land has been acquired thus no obstruction to the flora & fauna, a comprehensive wildlife conservation plan has been drawn by CCF of Rs 81.4 Lakhs for the period 2008-11 for Kawardha Forest Division and same has been implemented through State Forest Department after deposition of fund by BALCO.  |
| xxv   | Data on ambient air quality (PM10, SO <sub>2</sub> , NO <sub>x</sub> ) shall be regularly submitted to the Ministry including its Regional office located at Bhopal and the State Pollution Control Board / Central Pollution Control Board once in six months. The critical parameters such as PM <sub>10</sub> , SO <sub>2</sub> , NO <sub>x</sub> in the ambient air within the impact zone, peak particle velocity at 300m distance or within the nearest habitation, whichever is closer shall be monitored periodically. Further, quality of discharged water shall also be monitored [(TDS, DO, pH) and total Suspended solids (TSS)]. The monitored data shall be uploaded on the website of the company as well as displayed on a display board at the project site at a suitable location near the main gate of the company in public domain. The circular no.J-20012/1/2006-IA.II (M) dated 2.5.2009 issued by the Ministry of Environment and Forests, which is available on the website of the Ministry www.envfor.nic.in shall also be referred in this regard for its compliance. | <p>Ambient Air quality is being monitored and data is submitted to the CECB and Ministry's Regional office located at Raipur.<br/>Please refer <b>Annexure-III</b> (October 2025-March 2026)</p> <p>No effluent is discharged from the mines.</p> <p>Also, the monitored data is being uploaded to the company's website and displayed on a display board at the project site in compliance to the Circular No. J-20012/1/2006-IA.II (M) dated 02.05.2009 issued by the Ministry of Environment and Forests.</p> |
| xxvi  | Green belt development shall be done and selection of plant species shall be as per CPCB guidelines. Herbs and shrubs shall also form a part of afforestation programme besides tree plantation. Details of year wise afforestation programme including rehabilitation of mined out area shall be submitted to the Ministry within six months.   | Green Belt development is being maintained in and around the mine area. Please refer to <b>Annexure – VI</b> .   |

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| xxvii  | A Final Mine Closure Plan along with details of Corpus Fund shall be submitted to the Ministry of Environment & Forests 5 years in advance of final mine closure for approval.  | Progressive Mine closure Plan duly approved by IBM is already submitted to the MoEF on 17 <sup>th</sup> November 2017. Further, as per provisions of MMDR (amendment) Act 2017, the Mine lease period is deemed to be extended and we are making study for using the low grade bauxite, which is available in good quantity in our mine, thus mine life will be extended, hence final mine closure plan will be submitted two year before to closure of mines. |
| xxviii | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project. | Labours engaged in mine work are from nearby villages and safe drinking water, medical care facilities etc. have been provided on site. Free transport facilities are being provided for displaced families from their place of resettlement for coming to mines for their jobs.<br>However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> .  |

#### **B. General Conditions:**

| <b>S.No.</b> | <b>Condition</b>  | <b>Compliance</b>  |
|--------------|---|--|
| i.           | No change in mining technology and scope of working shall be made without prior approval of the Ministry of Environment & Forests.  | Complied with.   |
| ii.          | No change in the calendar plan including excavation, quantum of bauxite and waste shall be made.  | Done as per approved mine plan, except closure of mine during Dec'12 to July'13, because of temporary suspension of our alumina refinery.  |
| iii.         | Fugitive dust emissions from all the sources shall be controlled regularly. Water spraying arrangement on haul roads, loading and unloading and at transfer points shall be provided and properly maintained.   | Water sprinkling is done on regular basis on the dust prone areas and haul roads.<br>However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> .   |
| iv.          | Ambient air quality-monitoring stations shall be established in the core zone as well as in the buffer zone for PM10, SO <sub>2</sub> , NO <sub>x</sub> monitoring. Location of the stations should be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive targets and frequency of monitoring should be undertaken in consultation with the State Pollution Control Board. | Ambient Air quality monitoring stations have been established for PM10, SO <sub>2</sub> , NO <sub>x</sub> monitoring based on the meteorological data, topographical features and environmentally and ecologically sensitive targets in consultation with State Pollution Control Board. |
| v.           | Measures shall be taken for control of noise levels below 85 dBA in the work environment. Workers engaged in operations of HEMM, etc. shall be provided with ear plugs / muffs.   | Preventive and scheduled maintenance of equipment's is regularly carried out for keeping the noise within permissible limit. Operator cabins have been provided in all   |

| S.No. | Condition   | Compliance  |
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|       |   | HEMM. Controlled blasting and other measures are taken for control of noise levels below 85 dBA in the work environment. DG Sets of inbuilt enclosure has been purchased. The workers engaged in noise prone area have been provided with ear plugs and ear muffs. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II.</b>   |
| vi.   | Industrial waste water (workshop and waste water from the mine) should be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19th May, 1993 and 31 <sup>st</sup> December, 1993 or as amended from time to time. Oil and grease trap shall be installed before discharge of workshop effluents.   | No industrial waste water generated from the mines as we have not installed any beneficiation plant. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II.</b>   |
| vii.  | Personnel working in dusty areas shall be provided with protective respiratory devices and they shall also be imparted adequate training and information on safety and health aspects.  | Personnel working in dusty areas have been provided with protective respiratory devices like dust masks and they are being imparted adequate training and information on safety and health aspects. However, Mines are not in operation since June 2020. Please refer to <b>Annexure-II.</b>  |
| viii. | Provision shall be made for the housing of the labourers within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, creche etc. The housing may be in the form of temporary structures to be removed after the completion of the project. | Labours engaged in mine work are from nearby villages and safe drinking water, medical care facilities, crèche etc. have been provided on site. Mobile bio toilet and mobile rest shelter are also available at the mining area. However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II.</b>   |
| ix.   | A separate Environmental Management Cell with suitable qualified personnel shall be set-up under the control of a Senior Executive, who will report directly to the Head of the Organization.   | Environmental Management Cell is in place headed by Senior Executive, directly reporting to the Head of the Organization. The environment management cell is enabled by trained professionals in respective fields of environment, safety and occupational health. The team is also assisted by NABL accredited environmental laboratory having trained manpower for carrying out monitoring and analysis of various samples collected in and around project sites. |
| x.    | The project authorities shall inform to the Regional Office of the Ministry located at Bhopal regarding date of financial closures and final approval of the project by the concerned authorities and the date of start of land development work.   | Complied.   |

| S.No. | Condition  | Compliance  |
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| xi.   | The funds earmarked for environmental protection measures shall be kept in separate account and shall not be diverted for other purpose. Year wise expenditure shall be reported to the Ministry and its Regional Office located at Bhopal.  | Complied with.<br><br>However, Mines are not in operation since June 2020. Please refer to <b>Annexure – II</b> .   |
| xii.  | The Regional Office of the Ministry located at Bhopal shall monitor compliance of the stipulated conditions. The project authorities shall extend full cooperation to the officer(s) of the Regional Office by furnishing the requisite data / information / monitoring reports.   | We are extending full cooperation to the officers of the Regional Office by furnishing the requisite data / information / monitoring reports.   |
| xiii. | The project proponent shall submit six monthly reports on the status of the implementation of the stipulated environmental safeguards to the Ministry of Environment and Forests, its Regional Office, Bhopal, Central Pollution Control Board and State Pollution Control Board. The project proponent shall upload the status of compliance of the environment of the environmental clearance conditions on their website and update the same periodically and simultaneously send the same bye-mail to the Regional Office, Ministry of Environment and Forests, Bhopal.  | Complied with. The last six monthly report was submitted vide letter no. BALCO/ENV/A-02(A)/2025/530 dated 6 <sup>th</sup> November 2025 and sent through mail to Regional office of Ministry. The same is updated in company's website (Please find the covering letter as <b>Annexure-VII</b> ). |
| xiv.  | The project proponent shall advertise in at least two local newspapers widely circulated in the region around the project, one of which shall be in the vernacular language of the locality, / office of Municipal Corporation/Gram Panchayat concerned and on the company's web site within seven days from the date of this clearance letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the State Pollution Control Board/Committee and may also be seen at Website of the Ministry of Environment and Forests at <a href="http://envfor.nic.in">http://envfor.nic.in</a> . | Complied with. Advertised in two local newspaper. Please refer to <b>Annexure VIII</b> .  |
| xv.   | A copy of clearance letter will be marked to concerned Panchayat /local NGO, if any, from whom suggestion / representation has been received while processing the proposal. The clearance letter shall also be put on the website of the company.  | Complied with.  |
| xvi.  | State Pollution Control Board shall display a copy of the clearance letter at the Regional office, District Industries Centre and Collector's office / Tehsildar's Office for 30 days.   | Noted.  |
| xvii  | The environmental statement for each financial year ending 31st March in Form-V as is mandated   | Environment Statement submitted in Form V   |

| S.No. | Condition  | Compliance   |
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|       | shall be submitted to the State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and shall also be put on the website of the company along with the status of compliance of environmental clearance conditions. The same shall also be sent to the Regional Office of Ministry by e-mail. | for every year ending March, before 30th Sept of the present year. The Environment Statement for 2024-25 was submitted on 19 <sup>th</sup> September 2025 vide our letter No. BALCO/KWD/ENVT/SEPT/2025/ 436. |
| 6.    | The Ministry of Environment and Forests reserves the right to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the Ministry. MOEF may impose additional environmental conditions or modify the existing ones, if necessary.  | Agreed.  |
| 7.    | In case of any deviation or alteration in the project proposed from those submitted to this Ministry for clearance, a fresh reference should be made to the Ministry to assess the adequacy of the condition(s) imposed and to add additional environmental protection measures required, if any.  | Agreed.  |
| 8.    | Concealing factual data or submission of false/fabricated data and failure to comply with any of the conditions mentioned above may result in withdrawal of this clearance and attract action under the provisions of Environment (Protection) Act, 1986.  | Agreed.  |
| 9.    | Any appeal against this extension of validity of environmental clearance shall lie with the National Environment Appellate Authority, if preferred, within a period of 30 days as prescribed under Section 11 of the National Environment Appellate Authority Act, 1997.   | Noted.   |
| 10.   | The above conditions will be enforced inter-alia, under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and the Public Liability Insurance Act, 1991 along with their amendments and rules.                                   | Noted.   |



**balco**

**Comprehensive Ground Water Monitoring Report**

**In and around**

**Bodai Daldali Bauxite Mine,**

**Bodla Block, Kabirdham District, Chhattisgarh**



**Prepared By**

**M/s Bharat Aluminium Company Limited**

**In Association with "The Care"**

**October-2016**

***Submitted to***

**Central Ground Water Authority**

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No./KWD/HM/2020/Oct/20

Date-17/10/2020

From:

Ajay Tiwari  
 Agent of Mines  
 Bodai-Daldali Bauxite Mines(M/s BALCO)  
 Kawardha, C.G.

To

1. Controller General of Mines  
IBM,Nagpur(M.H)
2. Regional controller of Mines  
IBM,Nagpur(M.H)
3. Regional Controller of Mines  
IBM,Raipur(C.G)
4. Directorate of Geology & Mining  
DGM,Raipur(C.G)
5. District Collector,  
Kabirdham(C.G)

**Sub: Notice of Temporary Discontinuance of mine working of Bodai-Daldali Bauxite Mine in FORM- E(see rule 28(1) of MCDR 2017**

Sir,

Please find attached here with FORM-E (See Rule28(1) underMCDR, 2017) with respect to temporary discontinuance of mine working of Bodai-Daldali Bauxite Mines, Kawardha (C.G.) of M/s Bharat Aluminium Company Limited,Korba(C.G.).

In the month of March'20, because of pandemic Covid-19 our mine was stopped. Last mines production was in the month of June of around 300 metric tonne. However, we had anticipated to start the mines operation in full fledge in the month of August or September'20. But, because of market slowdown and subsequent fall in prices of the commodities, we could not start the mines production. So, anticipating the future market scenario, we will not be able to start the mines production for next 6-8 months( May-July'21).

This is being submitted for your kind information and consideration for temporary discontinuance of our mine working.

Thanking You.

For Bharat Aluminium Co. Ltd.

  
 (Ajay Tiwari)  
 Agent of Mines  
 Bodai-Daldali Bauxite Mines  
 Kawardha, C.G.



**FORM-E**

[See rule 28(1) and 28(2) of MCDR'2017 ]

(Notice of temporary discontinuance of working in mines and obligations of lease holder)

To,

1. **Controller General of Mines**  
IBM,Nagpur(M.H)
2. **Regional controller of Mines**  
IBM,Nagpur(M.H)
3. **Regional Controller of Mines**  
IBM,Raipur(C.G)
4. **Directorate of Geology & Mining**  
DGM,Raipur(C.G)
5. **District Collector,**  
Kabirdham(C.G)

1. **IBM Registration Number**

IBM/602/2011

2. **Mining Lease Code**

No. 3-71/92/12/3

3. **Mine Code**

07 CHG 09002

4. **Name of mine**

Bodai-Daldali Bauxite Mine

5. **Name and address of the lessee/owner**M/S Bharat Aluminium Company Limited,  
P.O-Balconagar ,Dist-Korba(C.G)-495684

(Information will be system generated. Linked with Entry 3 of Form 'K'.)

6. **Particulars of the Mining Lease (ML)** 626.117 Hectare  
(Information will be system generated. Linked with Entry 4 of Form 'K')7. **Location of the Mining Lease**Bodai-Daldali Bauxite Mines  
PO- Baijalpur, Tahsil- Bodla  
Dist- Kabirdham,(C.G.)- 491995

(Information will be system generated. Linked with Entry 4 of Form 'K')

**8. Date of temporary discontinuance**

25.06.2020

**9. Reasons for temporary discontinuance**

[Please tick whichever is applicable]

- i) Lack of demand
- ii) Non-availability of labour
- iii) Rains
- iv) Transport bottleneck
- v) Strike/Lockout
- vi) Operations becoming un-economic
- vii) Other reasons (specify)

**10. Probable date of re-opening of the mine**

01.07.2021

Place: Kawardha, Kabirdham (C.G.)  
Date: 17/10/2020

Signature



Name in full: Ajay Tiwari  
Designation : Agent of Mines

**Vimta Labs Limited**

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|   |                   |               |                     |  |                      |                     |                           |
|---|-------------------|---------------|---------------------|--|----------------------|---------------------|---------------------------|
| <b>ISSUED TO:</b><br><b>M/s. Bharat Aluminium Company Limited,</b><br><b>KORBA ( C.G.)</b>  |                   |               | Report No.:         | VLL/VLS/25-26/24935/001                |                      |                     |                           |
|   |                   |               | Issue Date:         | 2026-03-05                             |                      |                     |                           |
|   |                   |               | P.O.No:             | 3402001553                             |                      |                     |                           |
|   |                   |               | P.O. Date:          | 2025-10-01                             |                      |                     |                           |
| <b>AMBIENT AIR QUALITY MONITORING AT KAWARDHA MINES</b>   |                   |               |                     |  |                      |                     |                           |
| Analysis starting date :- 2026-02-23  |                   |               |                     | Analysis Completion date :- 2026-03-04 |                      |                     |                           |
| <b>Tests required:</b> Sulphur Dioxide (SO <sub>2</sub> ), Nitrogen Dioxide (NO <sub>x</sub> ), Particulate Matter (PM <sub>10</sub> ), Particulate Matter (PM <sub>2.5</sub> ), Ammonia (NH <sub>3</sub> ), Benzene (C <sub>6</sub> H <sub>6</sub> ), Benzo (a) Pyrene in particulate phase, Heavy metals in particulate phase for Arsenic, Nickel & Lead. |                   |               |                     |  |                      |                     |                           |
| <b>Test Results</b>   |                   |               |                     |  |                      |                     |                           |
| <b>Sampling Date</b>  |                   |               | 2026-02-20          | 2026-02-20                             | 2026-02-20           | 2026-02-20          | <b>Method</b>             |
| <b>Sampling Location</b>  |                   |               | <b>Mines Office</b> | <b>Daldali Village</b>                 | <b>Darai Village</b> | <b>Weigh Bridge</b> |                           |
| <b>Parameters</b>   | <b>Units</b>      | <b>Limits</b> |                     |  |                      |                     |                           |
| Sulphur Dioxide as SO <sub>2</sub>  | µg/m <sup>3</sup> | 80            | 7.6                 | 8.6                                    | 6.2                  | 9.9                 | IS 5182 (PART-2) RA 2017  |
| Oxides of Nitrogen as NO <sub>2</sub>   | µg/m <sup>3</sup> | 80            | 9.8                 | 10.9                                   | 8.6                  | 11.2                | IS 5182 (PART-6) RA 2017  |
| Particulate Matter (PM <sub>10</sub> )  | µg/m <sup>3</sup> | 100           | 48.5                | 60.2                                   | 46.5                 | 52.9                | IS 5182 (PART-23) RA 2017 |
| Particulate Matter (PM <sub>2.5</sub> )   | µg/m <sup>3</sup> | 60            | 15.3                | 17.1                                   | 14.2                 | 19.6                | IS 5182 (PART-24) 2019    |
| Ammonia as NH <sub>3</sub>  | µg/m <sup>3</sup> | 400           | 0.8                 | 1.0                                    | 0.7                  | 0.6                 | APHA 3rd Edition - 401    |
| Benzene as C <sub>6</sub> H <sub>6</sub>  | µg/m <sup>3</sup> | 5             | <1.0                | <1.0                                   | <1.0                 | <1.0                | IS 5182 (PART-11) RA 2017 |
| Benzo(a) Pyrene in particulate phase  | ng/m <sup>3</sup> | 1             | <0.1                | <0.1                                   | <0.1                 | <0.1                | IS 5182 (PART-12) RA 2019 |
| Arsenic as As   | ng/m <sup>3</sup> | 6             | <1.0                | <1.0                                   | <1.0                 | <1.0                | USEPA IO 3.4              |
| Nickel as Ni  | ng/m <sup>3</sup> | 20            | 3.8                 | 4.2                                    | 3.4                  | 4.5                 | USEPA IO 3.4              |
| Lead as Pb  | µg/m <sup>3</sup> | 1             | <0.1                | <0.1                                   | <0.1                 | <0.1                | USEPA IO 3.4              |
| Carbon Monoxide as CO   | µg/m <sup>3</sup> | 2000          | 94                  | 138                                    | 76                   | 104                 | IS 5182 (PART-10) RA 2019 |
| Ozone as O <sub>3</sub>   | µg/m <sup>3</sup> | 100           | 1.7                 | 1.9                                    | 1.3                  | 2.2                 | IS 5182 (PART-9) RA 2019  |

Ø PM<sub>2.5</sub>, PM<sub>10</sub>, SO<sub>2</sub>, NO<sub>2</sub> and NH<sub>3</sub> is monitored on 24 hrs. Basis & CO, O<sub>3</sub> is monitored on 8 hrs basis.

Ø C<sub>6</sub>H<sub>6</sub>, B (a) P & Heavy Metals (As, Ni, Pb) is monitored on 24 hrs basis.

  
**Dr. Subba Reddy Mallampati**  
 Manager - Environment

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|   |                   |               |                     |  |                         |                     |                           |
|---|-------------------|---------------|---------------------|--|-------------------------|---------------------|---------------------------|
| <b>ISSUED TO:</b><br><b>M/s. Bharat Aluminium Company Limited,</b><br><b>KORBA ( C.G.)</b>  |                   |               | Report No.:         |  | VLL/VLS/25-26/18084/001 |                     |                           |
|   |                   |               | Issue Date:         |  | 2025-12-05              |                     |                           |
|   |                   |               | P.O.No:             |  | 3402001553              |                     |                           |
|   |                   |               | P.O. Date:          |  | 2025-10-01              |                     |                           |
| <b>AMBIENT AIR QUALITY MONITORING AT KAWARDHA MINES</b>   |                   |               |                     |  |                         |                     |                           |
| Analysis starting date :- 2025-11-26  |                   |               |                     | Analysis Completion date :- 2025-12-04 |                         |                     |                           |
| <u>Tests required:</u> Sulphur Dioxide (SO <sub>2</sub> ), Nitrogen Dioxide (NO <sub>x</sub> ), Particulate Matter (PM10), Particulate Matter (PM2.5), Ammonia (NH <sub>3</sub> ), Benzene (C <sub>6</sub> H <sub>6</sub> ), Benzo (a) Pyrene in particulate phase, Heavy metals in particulate phase for Arsenic, Nickel & Lead. |                   |               |                     |  |                         |                     |                           |
| <b>Test Results</b>   |                   |               |                     |  |                         |                     |                           |
| <b>Sampling Date</b>  |                   |               | <b>2025-11-24</b>   | <b>2025-11-24</b>                      | <b>2025-11-24</b>       | <b>2025-11-24</b>   | <b>Method</b>             |
| <b>Sampling Location</b>  |                   |               | <b>Mines Office</b> | <b>Daldali Village</b>                 | <b>Darai Village</b>    | <b>Weigh Bridge</b> |                           |
| <b>Parameters</b>   | <b>Units</b>      | <b>Limits</b> |                     |  |                         |                     |                           |
| Sulphur Dioxide as SO <sub>2</sub>  | µg/m <sup>3</sup> | 80            | 7.1                 | 9.4                                    | 5.8                     | 8.6                 | IS 5182 (PART-2) RA 2017  |
| Oxides of Nitrogen as NO <sub>2</sub>   | µg/m <sup>3</sup> | 80            | 9.4                 | 11.7                                   | 8.3                     | 10.9                | IS 5182 (PART-6) RA 2017  |
| Particulate Matter (PM10)   | µg/m <sup>3</sup> | 100           | 51.2                | 47.8                                   | 42.7                    | 50.4                | IS 5182 (PART-23) RA 2017 |
| Particulate Matter (PM2.5)  | µg/m <sup>3</sup> | 60            | 15.9                | 14.8                                   | 13.2                    | 16.3                | IS 5182 (PART-24) 2019    |
| Ammonia as NH <sub>3</sub>  | µg/m <sup>3</sup> | 400           | 0.8                 | 1.0                                    | 0.6                     | 0.9                 | APHA 401                  |
| Benzene as C <sub>6</sub> H <sub>6</sub>  | µg/m <sup>3</sup> | 5             | <0.1                | <0.1                                   | <0.1                    | <0.1                | IS 5182 (PART-11) RA 2017 |
| Benzo(a) Pyrene in particulate phase  | ng/m <sup>3</sup> | 1             | <0.01               | <0.01                                  | <0.01                   | <0.01               | IS 5182 (PART-12) RA 2019 |
| Arsenic as As   | ng/m <sup>3</sup> | 6             | <1.0                | <1.0                                   | <1.0                    | <1.0                | USEPA IO 3.4              |
| Nickel as Ni  | ng/m <sup>3</sup> | 20            | 3.2                 | 4.7                                    | 2.5                     | 4.9                 | USEPA IO 3.4              |
| Lead as Pb  | µg/m <sup>3</sup> | 1             | <0.1                | <0.1                                   | <0.1                    | <0.1                | USEPA IO 3.4              |
| Carbon Monoxide as CO   | µg/m <sup>3</sup> | 2000          | 176                 | 192                                    | 124                     | 169                 | IS 5182 (PART-10) RA 2019 |
| Ozone as O <sub>3</sub>   | µg/m <sup>3</sup> | 100           | 2.1                 | 3.0                                    | 1.9                     | 2.5                 | IS 5182 (PART-9) 2019     |

Ø PM2.5, PM10, SO<sub>2</sub>, NO<sub>2</sub> and NH<sub>3</sub> is monitored on 24 hrs. Basis & CO, O<sub>3</sub> is monitored on 8 hrs basis.  
Ø C<sub>6</sub>H<sub>6</sub>, B (a) P & Heavy Metals (As, Ni, Pb) is monitored on 24 hrs basis.



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|--|-------------|-------------------------|
| <b>ISSUED TO:</b><br><b>M/s. Bharat Aluminium Company Limited,</b><br><b>KORBA ( C.G.)</b> | Report No.: | VLL/VLS/25-26/20775/001 |
|  | Issue Date: | 2026-01-05              |
|  | P.O.No:     | 3402001553              |
|  | P.O. Date:  | 2025-10-01              |

**AMBIENT AIR QUALITY MONITORING AT KAWARDHA MINES**

Analysis starting date :- 2025-12-10

Analysis Completion date :- 2025-12-23

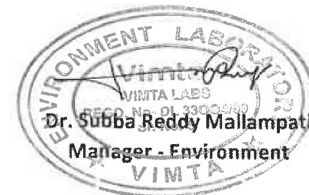
**Tests required:** Sulphur Dioxide (SO<sub>2</sub>), Nitrogen Dioxide (NO<sub>x</sub>), Particulate Matter (PM10), Particulate Matter (PM2.5), Ammonia (NH<sub>3</sub>), Benzene (C<sub>6</sub>H<sub>6</sub>), Benzo (a) Pyrene in particulate phase, Heavy metals in particulate phase for Arsenic, Nickel & Lead.

**Test Results**

| Sampling Date                            |                   |        | 2025-12-08   | 2025-12-08      | 2025-12-08    | 2025-12-08   | Method                    |
|--|-------------------|--------|--------------|-----------------|---------------|--------------|---------------------------|
| Sampling Location                        |                   |        | Mines Office | Daldali Village | Darai Village | Weigh Bridge |                           |
| Parameters                               | Units             | Limits |              |                 |               |              |                           |
| Sulphur Dioxide as SO <sub>2</sub>       | µg/m <sup>3</sup> | 80     | 11.3         | 15.6            | 9.1           | 13.3         | IS 5182 (PART-2) RA 2017  |
| Oxides of Nitrogen as NO <sub>2</sub>    | µg/m <sup>3</sup> | 80     | 13.8         | 17.4            | 12.1          | 15.9         | IS 5182 (PART-6) RA 2017  |
| Particulate Matter (PM10)                | µg/m <sup>3</sup> | 100    | 55.7         | 64.1            | 47.3          | 68.9         | IS 5182 (PART-23) RA 2017 |
| Particulate Matter (PM2.5)               | µg/m <sup>3</sup> | 60     | 21.7         | 23.6            | 18.6          | 25.8         | IS 5182 (PART-24) 2019    |
| Ammonia as NH <sub>3</sub>               | µg/m <sup>3</sup> | 400    | 0.4          | 0.6             | 0.3           | 0.7          | APHA 3rd Edition - 401    |
| Benzene as C <sub>6</sub> H <sub>6</sub> | µg/m <sup>3</sup> | 5      | <1.0         | <1.0            | <1.0          | <1.0         | IS 5182 (PART-11) RA 2017 |
| Benzo(a) Pyrene in particulate phase     | ng/m <sup>3</sup> | 1      | <0.1         | <0.1            | <0.1          | <0.1         | IS 5182 (PART-12) RA 2019 |
| Arsenic as As                            | ng/m <sup>3</sup> | 6      | <1.0         | <1.0            | <1.0          | <1.0         | USEPA IO 3.4              |
| Nickel as Ni                             | ng/m <sup>3</sup> | 20     | 5.4          | 4.9             | 4.3           | 5.7          | USEPA IO 3.4              |
| Lead as Pb                               | µg/m <sup>3</sup> | 1      | <0.1         | <0.1            | <0.1          | <0.1         | USEPA IO 3.4              |
| Carbon Monoxide as CO                    | µg/m <sup>3</sup> | 2000   | 147          | 163             | 182           | 159          | IS 5182 (PART-10) RA 2019 |
| Ozone as O <sub>3</sub>                  | µg/m <sup>3</sup> | 100    | 2.1          | 3.2             | 1.4           | 3.7          | IS 5182 (PART-9) RA 2019  |

Ø PM2.5, PM10, SO<sub>2</sub>, NO<sub>2</sub> and NH<sub>3</sub> is monitored on 24 hrs. Basis & CO, O<sub>3</sub> is monitored on 8 hrs basis.

Ø C<sub>6</sub>H<sub>6</sub>, B (a) P & Heavy Metals (As, Ni, Pb) is monitored on 24 hrs basis.



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|  | Issue Date: | 2026-02-05              |
|  | P.O.No:     | 3402001553              |
|  | P.O. Date:  | 2025-10-01              |

**AMBIENT AIR QUALITY MONITORING AT KAWARDHA MINES**

Analysis starting date :- 2026-01-30

Analysis Completion date :- 2026-02-05

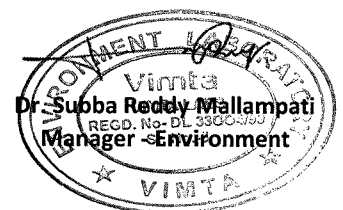
**Tests required:** Sulphur Dioxide (SO<sub>2</sub>), Nitrogen Dioxide (NO<sub>x</sub>), Particulate Matter (PM10), Particulate Matter (PM2.5), Ammonia (NH<sub>3</sub>), Benzene (C<sub>6</sub>H<sub>6</sub>), Benzo (a) Pyrene in particulate phase, Heavy metals in particulate phase for Arsenic, Nickel & Lead.

**Test Results**

| Sampling Date                            |                   |        | 2026-01-27   | 2026-01-27      | 2026-01-27    | 2026-01-27   | Method                    |
|--|-------------------|--------|--------------|-----------------|---------------|--------------|---------------------------|
| Sampling Location                        |                   |        | Mines Office | Daldali Village | Darai Village | Weigh Bridge |                           |
| Parameters                               | Units             | Limits |              |                 |               |              |                           |
| Sulphur Dioxide as SO <sub>2</sub>       | µg/m <sup>3</sup> | 80     | 7.3          | 10.4            | 6.8           | 8.5          | IS 5182 (PART-2) RA 2017  |
| Oxides of Nitrogen as NO <sub>2</sub>    | µg/m <sup>3</sup> | 80     | 10.4         | 13.6            | 9.1           | 11.9         | IS 5182 (PART-6) RA 2017  |
| Particulate Matter (PM10)                | µg/m <sup>3</sup> | 100    | 56.9         | 60.3            | 51.4          | 58.7         | IS 5182 (PART-23) RA 2017 |
| Particulate Matter (PM2.5)               | µg/m <sup>3</sup> | 60     | 17.4         | 25.4            | 15.9          | 21.8         | IS 5182 (PART-24) 2019    |
| Ammonia as NH <sub>3</sub>               | µg/m <sup>3</sup> | 400    | 0.9          | 1.2             | 0.7           | 1.5          | APHA 3rd Edition - 401    |
| Benzene as C <sub>6</sub> H <sub>6</sub> | µg/m <sup>3</sup> | 5      | <1.0         | <1.0            | <1.0          | <1.0         | IS 5182 (PART-11) RA 2017 |
| Benzo(a) Pyrene in particulate phase     | ng/m <sup>3</sup> | 1      | <0.1         | <0.1            | <0.1          | <0.1         | IS 5182 (PART-12) RA 2019 |
| Arsenic as As                            | ng/m <sup>3</sup> | 6      | <1.0         | <1.0            | <1.0          | <1.0         | USEPA IO 3.4              |
| Nickel as Ni                             | ng/m <sup>3</sup> | 20     | 4.7          | 6.2             | 4.1           | 5.8          | USEPA IO 3.4              |
| Lead as Pb                               | µg/m <sup>3</sup> | 1      | <0.1         | <0.1            | <0.1          | <0.1         | USEPA IO 3.4              |
| Carbon Monoxide as CO                    | µg/m <sup>3</sup> | 2000   | 128          | 154             | 96            | 119          | IS 5182 (PART-10) RA 2019 |
| Ozone as O <sub>3</sub>                  | µg/m <sup>3</sup> | 100    | 1.6          | 2.2             | 1.3           | 1.8          | IS 5182 (PART-9) RA 2019  |

∅ PM2.5, PM10, SO<sub>2</sub>, NO<sub>2</sub> and NH<sub>3</sub> is monitored on 24 hrs. Basis & CO, O<sub>3</sub> is monitored on 8 hrs basis.

∅ C<sub>6</sub>H<sub>6</sub>, B (a) P & Heavy Metals (As, Ni, Pb) is monitored on 24 hrs basis.



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| <b>ISSUED TO:</b><br><b>M/s. Bharat Aluminium Company Limited,</b><br><b>KORBA ( C.G.)</b> | Report No.: | VLL/VLS/25-26/15704/001 |
|  | Issue Date: | 2025-11-05              |
|  | P.O.No:     | 8500005780              |
|  | P.O. Date:  | 2022-06-29              |

## AMBIENT AIR QUALITY MONITORING AT KAWARDHA MINES

Analysis starting date :- 2025-10-24

Analysis Completion date :- 2025-11-04

**Tests required:** Sulphur Dioxide (SO<sub>2</sub>), Nitrogen Dioxide (NO<sub>x</sub>), Particulate Matter (PM<sub>10</sub>), Particulate Matter (PM<sub>2.5</sub>), Ammonia (NH<sub>3</sub>), Benzene (C<sub>6</sub>H<sub>6</sub>), Benzo (a) Pyrene in particulate phase, Heavy metals in particulate phase for Arsenic, Nickel & Lead.

### Test Results

| Sampling Date                            |                   |        | 2025-10-22   | 2025-10-22      | 2025-10-22    | 2025-10-22   | Method                    |
|--|-------------------|--------|--------------|-----------------|---------------|--------------|---------------------------|
| Sampling Location                        |                   |        | Mines Office | Daldali Village | Darai Village | Weigh Bridge |                           |
| Parameters                               | Units             | Limits |              |                 |               |              |                           |
| Sulphur Dioxide as SO <sub>2</sub>       | µg/m <sup>3</sup> | 80     | 8.3          | 10.5            | 6.8           | 8.9          | IS 5182 (PART-2) RA 2017  |
| Oxides of Nitrogen as NO <sub>2</sub>    | µg/m <sup>3</sup> | 80     | 10.5         | 12.1            | 9.3           | 10.9         | IS 5182 (PART-6) RA 2017  |
| Particulate Matter (PM <sub>10</sub> )   | µg/m <sup>3</sup> | 100    | 45.2         | 59.2            | 41.6          | 56.8         | IS 5182 (PART-23) RA 2017 |
| Particulate Matter (PM <sub>2.5</sub> )  | µg/m <sup>3</sup> | 60     | 14.9         | 20.4            | 11.6          | 17.1         | IS 5182 (PART-24) 2019    |
| Ammonia as NH <sub>3</sub>               | µg/m <sup>3</sup> | 400    | 0.6          | 1.0             | 0.4           | 0.8          | APHA 401                  |
| Benzene as C <sub>6</sub> H <sub>6</sub> | µg/m <sup>3</sup> | 5      | <0.1         | <0.1            | <0.1          | <0.1         | IS 5182 (PART-11) RA 2017 |
| Benzo(a) Pyrene in particulate phase     | ng/m <sup>3</sup> | 1      | <0.01        | <0.01           | <0.01         | <0.01        | IS 5182 (PART-12) RA 2019 |
| Arsenic as As                            | ng/m <sup>3</sup> | 6      | <1.0         | <1.0            | <1.0          | <1.0         | USEPA IO 3.4              |
| Nickel as Ni                             | ng/m <sup>3</sup> | 20     | 3.1          | 3.7             | 2.6           | 4.2          | USEPA IO 3.4              |
| Lead as Pb                               | µg/m <sup>3</sup> | 1      | <0.1         | <0.1            | <0.1          | <0.1         | USEPA IO 3.4              |
| Carbon Monoxide as CO                    | µg/m <sup>3</sup> | 2000   | 158          | 213             | 196           | 174          | IS 5182 (PART-10) RA 2019 |
| Ozone as O <sub>3</sub>                  | µg/m <sup>3</sup> | 100    | 2.4          | 3.1             | 1.7           | 2.9          | IS 5182 (PART-9) 2019     |

Ø PM<sub>2.5</sub>, PM<sub>10</sub>, SO<sub>2</sub>, NO<sub>2</sub> and NH<sub>3</sub> is monitored on 24 hrs. Basis & CO, O<sub>3</sub> is monitored on 8 hrs basis.

Ø C<sub>6</sub>H<sub>6</sub>, B (a) P & Heavy Metals (As, Ni, Pb) is monitored on 24 hrs basis.



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|  |             |                         |
|--|-------------|-------------------------|
| <b>ISSUED TO:</b><br><b>M/s. Bharat Aluminium Company Limited,</b><br><b>KORBA ( C.G.)</b> | Report No.: | VLL/VLS/25-26/28724/001 |
|  | Issue Date: | 2026-04-04              |
|  | P.O.No:     | 3402001553              |
|  | P.O. Date:  | 2025-10-01              |

**AMBIENT AIR QUALITY MONITORING AT KAWARDHA MINES**

Analysis starting date :- 2026-03-24

Analysis Completion date :- 2026-04-03

**Tests required:** Sulphur Dioxide (SO<sub>2</sub>), Nitrogen Dioxide (NO<sub>x</sub>), Particulate Matter (PM<sub>10</sub>), Particulate Matter (PM<sub>2.5</sub>), Ammonia (NH<sub>3</sub>), Benzene (C<sub>6</sub>H<sub>6</sub>), Benzo (a) Pyrene in particulate phase, Heavy metals in particulate phase for Arsenic, Nickel & Lead.

**Test Results**

| Sampling Date                            |                   |        | 2026-03-21   | 2026-03-21      | 2026-03-21    | 2026-03-21   | Method                    |
|--|-------------------|--------|--------------|-----------------|---------------|--------------|---------------------------|
| Sampling Location                        |                   |        | Mines Office | Daldali Village | Darai Village | Weigh Bridge |                           |
| Parameters                               | Units             | Limits |              |                 |               |              |                           |
| Sulphur Dioxide as SO <sub>2</sub>       | µg/m <sup>3</sup> | 80     | 8.2          | 12.4            | 7.5           | 10.7         | IS 5182 (PART-2) RA 2017  |
| Oxides of Nitrogen as NO <sub>2</sub>    | µg/m <sup>3</sup> | 80     | 10.6         | 13.1            | 9.4           | 12.8         | IS 5182 (PART-6) RA 2017  |
| Particulate Matter (PM <sub>10</sub> )   | µg/m <sup>3</sup> | 100    | 47.2         | 55.7            | 42.8          | 59.3         | IS 5182 (PART-23) RA 2017 |
| Particulate Matter (PM <sub>2.5</sub> )  | µg/m <sup>3</sup> | 60     | 16.1         | 18.6            | 14.7          | 21.8         | IS 5182 (PART-24) 2019    |
| Ammonia as NH <sub>3</sub>               | µg/m <sup>3</sup> | 400    | 1.0          | 0.7             | 0.6           | 0.9          | APHA 3rd Edition - 401    |
| Benzene as C <sub>6</sub> H <sub>6</sub> | µg/m <sup>3</sup> | 5      | <1.0         | <1.0            | <1.0          | <1.0         | IS 5182 (PART-11) RA 2017 |
| Benzo(a) Pyrene in particulate phase     | ng/m <sup>3</sup> | 1      | <0.1         | <0.1            | <0.1          | <0.1         | IS 5182 (PART-12) RA 2019 |
| Arsenic as As                            | ng/m <sup>3</sup> | 6      | <1.0         | <1.0            | <1.0          | <1.0         | USEPA IO 3.4              |
| Nickel as Ni                             | ng/m <sup>3</sup> | 20     | 5.1          | 5.8             | 4.4           | 6.2          | USEPA IO 3.4              |
| Lead as Pb                               | µg/m <sup>3</sup> | 1      | <0.1         | <0.1            | <0.1          | <0.1         | USEPA IO 3.4              |
| Carbon Monoxide as CO                    | µg/m <sup>3</sup> | 2000   | 86           | 104             | 79            | 121          | IS 5182 (PART-10) RA 2019 |
| Ozone as O <sub>3</sub>                  | µg/m <sup>3</sup> | 100    | 2.5          | 2.1             | 1.4           | 2.8          | IS 5182 (PART-9) RA 2019  |

Ø PM<sub>2.5</sub>, PM<sub>10</sub>, SO<sub>2</sub>, NO<sub>2</sub> and NH<sub>3</sub> is monitored on 24 hrs. Basis & CO, O<sub>3</sub> is monitored on 8 hrs basis.

Ø C<sub>6</sub>H<sub>6</sub>, B (a) P & Heavy Metals (As, Ni, Pb) is monitored on 24 hrs basis.



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# Vimta

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**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/24935/001  
Issued Date : 2026-03-05  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 1 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2026-02-23 Sampling Date : 2026-02-20  
Analysis Starting Date : 2026-02-23 Analysis Completion Date : 2026-03-04  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters   | UOM   | Limit IS 10500 : 2012 | Guest House | Daldall Village | Keshmarda Village | Small dug well |
|---------|--|-------|-----------------------|-------------|-----------------|-------------------|----------------|
| 1       | pH value   | -     | 6.5-8.5 (NR)          | 7.65        | 7.43            | 7.21              | 6.94           |
| 2       | Color  | Hazen | 5(15)                 | Colorless   | Colorless       | Colorless         | Colorless      |
| 3       | Taste  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      |
| 4       | Odour  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      |
| 5       | Turbidity  | NTU   | 1(5)                  | <0.1        | 1.0             | <0.1              | 1.2            |
| 6       | Total dissolved solids at 180°C                        | mg/l  | 500(2000)             | 243         | 190             | 175               | 98             |
| 7       | Total Hardness as CaCO <sub>3</sub>                    | mg/l  | 200(600)              | 140         | 108             | 101               | 47             |
| 8       | Total Alkalinity as CaCO <sub>3</sub>                  | mg/l  | 200(600)              | 135         | 110             | 85                | 50             |
| 9       | Calcium as Ca  | mg/l  | 75(200)               | 35.2        | 26.3            | 24.1              | 10.2           |
| 10      | Magnesium as Mg  | mg/l  | 30(100)               | 12.6        | 10.2            | 9.8               | 5.3            |
| 11      | Free Residual chlorine                                 | mg/l  | 0.2(1.0)              | <0.1        | <0.1            | <0.1              | <0.1           |
| 12      | Boron as B   | mg/l  | 0.5(1.0)              | <0.01       | 0.017           | 0.023             | 0.013          |
| 13      | Chlorides as Cl  | mg/l  | 250(1000)             | 23.8        | 15.3            | 26.7              | 10.6           |
| 14      | Sulphate as SO <sub>4</sub>                            | mg/l  | 200(400)              | 11.90       | 9.80            | 10.20             | 8.70           |
| 15      | Fluorides as F   | mg/l  | 1.0(1.5)              | 0.089       | 0.067           | 0.102             | 0.045          |
| 16      | Nitrates as NO <sub>3</sub>                            | mg/l  | 45(NR)                | 3.2         | 2.4             | 2.3               | 1.1            |
| 17      | Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH | mg/l  | 0.001(0.002)          | <0.001      | <0.001          | <0.001            | <0.001         |
| 18      | Cyanides   | mg/l  | 0.05(NR)              | <0.01       | <0.01           | <0.01             | <0.01          |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.

Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)

Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



**Dr. Subba Reddy Mallampati**  
Manager - Environment

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Chhattisgarh

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Issued Date : 2026-03-05  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 2 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2026-02-23 Sampling Date : 2026-02-20  
Analysis Starting Date : 2026-02-23 Analysis Completion Date : 2026-03-04  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                     | UOM  | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well |
|---------|--------------------------------|------|-----------------------|-------------|-----------------|-------------------|----------------|
| 19      | Anionic detergents as MBAS     | mg/l | 0.2(1.0)              | <0.02       | <0.02           | <0.02             | <0.02          |
| 20      | Mineral oil                    | mg/l | 0.5(NR)               | Absent      | Absent          | Absent            | Absent         |
| 21      | Cadmium as Cd                  | mg/l | 0.003(NR)             | <0.005      | <0.005          | <0.005            | <0.005         |
| 22      | Total Arsenic as As            | mg/l | 0.01(0.05)            | <0.005      | <0.005          | <0.005            | <0.005         |
| 23      | Copper as Cu                   | mg/l | 0.05(1.5)             | <0.005      | <0.005          | <0.005            | <0.005         |
| 24      | Lead as Pb                     | mg/l | 0.01(NR)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 25      | Manganese as Mn                | mg/l | 0.1(0.3)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 26      | Molybdenum as Mo               | mg/l | 0.07(NR)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 27      | Nickel as Ni                   | mg/l | 0.02(NR)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 28      | Iron as Fe                     | mg/l | 0.3(NR)               | 0.01        | 0.018           | 0.011             | 0.029          |
| 29      | Total Chromium as Cr           | mg/l | 0.05(NR)              | <0.05       | <0.05           | <0.05             | <0.05          |
| 30      | Selenium as Se                 | mg/l | 0.05(NR)              | <0.001      | <0.001          | <0.001            | <0.001         |
| 31      | Zinc as Zn                     | mg/l | 5.0(15)               | 0.027       | 0.012           | 0.016             | 0.022          |
| 32      | Aluminum as Al                 | mg/l | 0.03(0.2)             | 0.017       | 0.028           | 0.013             | 0.012          |
| 33      | Mercury as Hg                  | mg/l | 0.001(NR)             | <0.001      | <0.001          | <0.001            | <0.001         |
| 34      | Sulphide as H <sub>2</sub> S   | mg/l | 0.05(NR)              | <0.05       | <0.05           | <0.05             | <0.05          |
| 35      | Chloramines as Cl <sub>2</sub> | mg/l | 4.0(NR)               | <0.05       | <0.05           | <0.05             | <0.05          |
| 36      | Ammonia (as total ammonia-N)   | mg/l | 0.5(NR)               | <0.05       | <0.05           | <0.05             | <0.05          |
| 37      | Barium as Ba                   | mg/l | 0.7(NR)               | 0.013       | 0.027           | 0.017             | 0.023          |
| 38      | Silver as Ag                   | mg/l | 0.1(NR)               | <0.01       | <0.01           | <0.01             | <0.01          |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS: 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



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Manager - Environment

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**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
BALCO  
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Chhattisgarh

Report Number : VLL/VLS/25-26/24935/001  
Issued Date : 2026-03-05  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 3 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

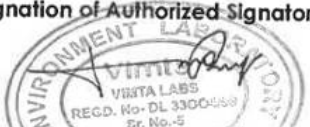
Sample Registration Date : 2026-02-23 Sampling Date : 2026-02-20  
Analysis Starting Date : 2026-02-23 Analysis Completion Date : 2026-03-04  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                              | UOM    | Limit IS<br>10500 : 2012 | Guest<br>House | Daldali<br>Village | Keshmarda<br>Village | Small dug<br>well |
|---------|---|--------|--------------------------|----------------|--------------------|----------------------|-------------------|
| 39      | Polychlorinated biphenyls               | Absent | 0.0005(NR)               | Absent         | Absent             | Absent               | Absent            |
| 40      | Polynuclear aromatic hydrocarbon as PAH | mg/l   | 0.0001 (NR)              | <0.0001        | <0.0001            | <0.0001              | <0.0001           |
| 41      | Bromoform                               | mg/l   | 0.1 (NR)                 | <0.0001        | <0.0001            | <0.0001              | <0.0001           |
| 42      | Dibromochloromethane                    | mg/l   | 0.1 (NR)                 | <0.01          | <0.01              | <0.01                | <0.01             |
| 43      | Bromodichloromethane                    | mg/l   | 0.06 (NR)                | <0.01          | <0.01              | <0.01                | <0.01             |
| 44      | Chloroform                              | mg/l   | 0.2 (NR)                 | <0.001         | <0.001             | <0.001               | <0.001            |
|         | Pesticides                              |        |                          |                |                    |                      |                   |
| 45      | Alachlor                                | µg/l   | 20                       | <0.01          | <0.01              | <0.01                | <0.01             |
| 46      | Atrazine                                | µg/l   | 2                        | <0.01          | <0.01              | <0.01                | <0.01             |
| 47      | Aldrin                                  | µg/l   | 0.03                     | <0.01          | <0.01              | <0.01                | <0.01             |
| 48      | Alpha HCH                               | µg/l   | 0.01                     | <0.01          | <0.01              | <0.01                | <0.01             |
| 49      | Beta HCH                                | µg/l   | 0.04                     | <0.01          | <0.01              | <0.01                | <0.01             |
| 50      | Butachlor                               | µg/l   | 125                      | <0.01          | <0.01              | <0.01                | <0.01             |
| 51      | Chlorpyrifos                            | µg/l   | 30                       | <0.01          | <0.01              | <0.01                | <0.01             |
| 52      | Delta HCH                               | µg/l   | 0.04                     | <0.01          | <0.01              | <0.01                | <0.01             |
| 53      | 2,4-Dichlorophenoxyacetic acid          | µg/l   | 30                       | <0.01          | <0.01              | <0.01                | <0.01             |
| 54      | DDT                                     | µg/l   | 1                        | <0.01          | <0.01              | <0.01                | <0.01             |
| 55      | Endosulfan (alpha, beta and Sulphate)   | µg/l   | 0.4                      | <0.01          | <0.01              | <0.01                | <0.01             |
| 56      | Ethion                                  | µg/l   | 3                        | <0.01          | <0.01              | <0.01                | <0.01             |
| 57      | Gamma HCH                               | µg/l   | 2                        | <0.01          | <0.01              | <0.01                | <0.01             |
| 58      | Isoproturon                             | µg/l   | 9                        | <0.01          | <0.01              | <0.01                | <0.01             |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory

  
VIMTA LABS  
REGD. No- DL 3300458  
Gr. No.-5  
Dr. Subba Reddy Mallampati  
Manager - Environment

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Report Number : VLL/VLS/25-26/24935/001  
 Issued Date : 2026-03-05  
 P.O. No. : 3402001553  
 P.O. Date : 2025-10-01

Page 4 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

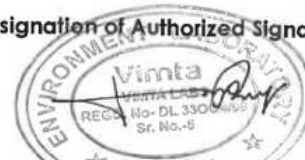
Sample Registration Date : 2026-02-23 Sampling Date : 2026-02-20  
 Analysis Starting Date : 2026-02-23 Analysis Completion Date : 2026-03-04  
 Test Required : Water Analysis as per IS 10500 : 2012  
 SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                  | UOM        | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well |
|---------|-----------------------------|------------|-----------------------|-------------|-----------------|-------------------|----------------|
| 59      | Malathion                   | µg/l       | 190                   | BDL         | BDL             | BDL               | BDL            |
| 60      | Methyl parathion            | µg/l       | 0.3                   | BDL         | BDL             | BDL               | BDL            |
| 61      | Monocrotophos               | µg/l       | 1                     | BDL         | BDL             | BDL               | BDL            |
| 62      | Phorate                     | µg/l       | 2                     | BDL         | BDL             | BDL               | BDL            |
| 63      | E.Coil                      | Per 100 ml | Absent                | Absent      | Absent          | Absent            | Absent         |
| 64      | Total Coliforms (MPN/100ml) | Per 100 ml | Absent                | Absent      | Absent          | Absent            | Absent         |
|         | Radioactive                 |            |                       |             |                 |                   |                |
| 65      | Alpha emitters              | Bq/l       | 0.1 (NR)              | BDL         | BDL             | BDL               | BDL            |
| 66      | Beta emitters               | Bq/l       | 1.0 (NR)              | BDL         | BDL             | BDL               | BDL            |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
 Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
 Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



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BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/18084/001  
Issued Date : 2025-12-05  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 1 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2025-11-27 Sampling Date : 2025-11-24  
Analysis Starting Date : 2025-11-27 Analysis Completion Date : 2025-12-05  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters  | UOM   | Limit IS<br>10500 : 2012 | Guest<br>House | Daldali<br>Village | Keshmarda<br>Village | Small dug<br>well | Big Dug<br>Well |
|---------|---|-------|--------------------------|----------------|--------------------|----------------------|-------------------|-----------------|
| 1       | pH value  | -     | 6.5-8.5 (NR)             | 7.23           | 7.04               | 7.25                 | 7.13              | 6.98            |
| 2       | Color   | Hazen | 5(15)                    | Colorless      | Colorless          | Colorless            | Colorless         | Colorless       |
| 3       | Taste   | -     | Agreeable                | Agreeable      | Agreeable          | Agreeable            | Agreeable         | Agreeable       |
| 4       | Odour   | -     | Agreeable                | Agreeable      | Agreeable          | Agreeable            | Agreeable         | Agreeable       |
| 5       | Turbidity   | NTU   | 1(5)                     | <0.1           | 1.2                | 1.1                  | 1.4               | 1.3             |
| 6       | Total dissolved solids at<br>180°C                        | mg/l  | 500(2000)                | 64             | 93                 | 80                   | 94                | 75              |
| 7       | Total Hardness as CaCO <sub>3</sub>                       | mg/l  | 200(600)                 | 35             | 43                 | 37                   | 51                | 38              |
| 8       | Total Alkalinity as CaCO <sub>3</sub>                     | mg/l  | 200(600)                 | 25             | 40                 | 32                   | 40                | 30              |
| 9       | Calcium as Ca   | mg/l  | 75(200)                  | 8.7            | 9.8                | 8.9                  | 12.5              | 9.4             |
| 10      | Magnesium as Mg   | mg/l  | 30(100)                  | 3.2            | 4.6                | 3.7                  | 4.8               | 3.6             |
| 11      | Free Residual chlorine                                    | mg/l  | 0.2(1.0)                 | <0.1           | <0.1               | <0.1                 | <0.1              | <0.1            |
| 12      | Boron as B  | mg/l  | 0.5(1.0)                 | <0.01          | 0.013              | 0.008                | 0.037             | 0.028           |
| 13      | Chlorides as Cl   | mg/l  | 250(1000)                | 16.3           | 21.2               | 20.5                 | 22                | 19.6            |
| 14      | Sulphate as SO <sub>4</sub>                               | mg/l  | 200(400)                 | 2.5            | 3.1                | 2.7                  | 2.9               | 2.5             |
| 15      | Fluorides as F  | mg/l  | 1.0(1.5)                 | 0.098          | 0.143              | 0.105                | 0.132             | 0.114           |
| 16      | Nitrates as NO <sub>3</sub>                               | mg/l  | 45(NR)                   | 0.5            | 0.4                | 0.6                  | 0.5               | 0.3             |
| 17      | Phenolic Compounds as<br>C <sub>6</sub> H <sub>5</sub> OH | mg/l  | 0.001(0.002)             | <0.001         | <0.001             | <0.001               | <0.001            | <0.001          |
| 18      | Cyanides  | mg/l  | 0.05(NR)                 | <0.01          | <0.01              | <0.01                | <0.01             | <0.01           |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory

  
Dr. Subba Reddy Mallampati  
Manager - Environment  


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**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/18084/001  
Issued Date : 2025-12-05  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 2 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2025-11-27 Sampling Date : 2025-11-24  
Analysis Starting Date : 2025-11-27 Analysis Completion Date : 2025-12-05  
Test Required : Water Analysis as per IS 10500 : 2012



SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                     | UOM  | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well | Big Dug Well |
|---------|--------------------------------|------|-----------------------|-------------|-----------------|-------------------|----------------|--------------|
| 19      | Anionic detergents as MBAS     | mg/l | 0.2(1.0)              | <0.02       | <0.02           | <0.02             | <0.02          | <0.02        |
| 20      | Mineral oil                    | mg/l | 0.5(NR)               | Absent      | Absent          | Absent            | Absent         | Absent       |
| 21      | Cadmium as Cd                  | mg/l | 0.003(NR)             | <0.005      | <0.005          | <0.005            | <0.005         | <0.005       |
| 22      | Total Arsenic as As            | mg/l | 0.01(0.05)            | <0.005      | <0.005          | <0.005            | <0.005         | <0.005       |
| 23      | Copper as Cu                   | mg/l | 0.05(1.5)             | <0.005      | <0.005          | <0.005            | <0.005         | <0.005       |
| 24      | Lead as Pb                     | mg/l | 0.01(NR)              | <0.005      | <0.005          | <0.005            | <0.005         | <0.005       |
| 25      | Manganese as Mn                | mg/l | 0.1(0.3)              | <0.005      | <0.005          | <0.005            | <0.005         | <0.005       |
| 26      | Molybdenum as Mo               | mg/l | 0.07(NR)              | <0.005      | <0.005          | <0.005            | <0.005         | <0.005       |
| 27      | Nickel as Ni                   | mg/l | 0.02(NR)              | <0.005      | <0.005          | <0.005            | <0.005         | <0.005       |
| 28      | Iron as Fe                     | mg/l | 0.3(NR)               | 0.017       | 0.025           | 0.016             | 0.032          | 0.029        |
| 29      | Total Chromium as Cr           | mg/l | 0.05(NR)              | <0.05       | <0.05           | <0.05             | <0.05          | <0.05        |
| 30      | Selenium as Se                 | mg/l | 0.05(NR)              | <0.001      | <0.001          | <0.001            | <0.001         | <0.001       |
| 31      | Zinc as Zn                     | mg/l | 5.0(15)               | 0.01        | 0.017           | 0.024             | 0.036          | 0.022        |
| 32      | Aluminum as Al                 | mg/l | 0.03(0.2)             | <0.01       | 0.021           | 0.016             | 0.014          | 0.017        |
| 33      | Mercury as Hg                  | mg/l | 0.001(NR)             | <0.001      | <0.001          | <0.001            | <0.001         | <0.001       |
| 34      | Sulphide as H <sub>2</sub> S   | mg/l | 0.05(NR)              | <0.05       | <0.05           | <0.05             | <0.05          | <0.05        |
| 35      | Chloramines as Cl <sub>2</sub> | mg/l | 4.0(NR)               | <0.05       | <0.05           | <0.05             | <0.05          | <0.05        |
| 36      | Ammonia (as total ammonia-N)   | mg/l | 0.5(NR)               | <0.05       | <0.05           | <0.05             | <0.05          | <0.05        |
| 37      | Barium as Ba                   | mg/l | 0.7(NR)               | 0.017       | 0.019           | 0.023             | 0.021          | 0.018        |
| 38      | Silver as Ag                   | mg/l | 0.1(NR)               | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS: 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory

  
Dr. Subba Reddy Mallampati  
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**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/18084/001  
Issued Date : 2025-12-05  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 3 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2025-11-27 Sampling Date : 2025-11-24  
Analysis Starting Date : 2025-11-27 Analysis Completion Date : 2025-12-05  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                                 | UOM    | Limit IS<br>10500 : 2012 | Guest<br>House | Daldal<br>Village | Keshmarda<br>Village | Small dug<br>well | Big Dug Well |
|---------|--|--------|--------------------------|----------------|-------------------|----------------------|-------------------|--------------|
| 39      | Polychlorinated biphenyls                  | Absent | 0.0005(NR)               | Absent         | Absent            | Absent               | Absent            | Absent       |
| 40      | Polynuclear aromatic<br>hydrocarbon as PAH | mg/l   | 0.0001(NR)               | <0.0001        | <0.0001           | <0.0001              | <0.0001           | <0.0001      |
| 41      | Bromoform                                  | mg/l   | 0.1(NR)                  | <0.0001        | <0.0001           | <0.0001              | <0.0001           | <0.0001      |
| 42      | Dibromochloromethane                       | mg/l   | 0.1(NR)                  | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 43      | Bromodichloromethane                       | mg/l   | 0.06(NR)                 | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 44      | Chloroform                                 | mg/l   | 0.2(NR)                  | <0.001         | <0.001            | <0.001               | <0.001            | <0.001       |
|         | Pesticides                                 |        |                          |                |                   |                      |                   |              |
| 45      | Alachlor                                   | µg/l   | 20                       | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 46      | Atrazine                                   | µg/l   | 2                        | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 47      | Aldrin                                     | µg/l   | 0.03                     | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 48      | Alpha HCH                                  | µg/l   | 0.01                     | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 49      | Beta HCH                                   | µg/l   | 0.04                     | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 50      | Butachlor                                  | µg/l   | 125                      | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 51      | Chlorpyrifos                               | µg/l   | 30                       | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 52      | Delta HCH                                  | µg/l   | 0.04                     | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 53      | 2,4-Dichlorophenoxyacetic<br>acid          | µg/l   | 30                       | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 54      | DDT  | µg/l   | 1                        | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 55      | Endosulfan (alpha, beta and<br>Sulphate)   | µg/l   | 0.4                      | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 56      | Ethion                                     | µg/l   | 3                        | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 57      | Gamma HCH                                  | µg/l   | 2                        | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |
| 58      | Isoproturon                                | µg/l   | 9                        | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (Agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory

  
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 KORBA  
 Chhattisgarh

Report Number : VLL/VLS/25-26/18084/001  
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 P.O. No. : 3402001553  
 P.O. Date : 2025-10-01

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**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2025-11-27 Sampling Date : 2025-11-24  
 Analysis Starting Date : 2025-11-27 Analysis Completion Date : 2025-12-05  
 Test Required : Water Analysis as per IS 10500 : 2012

SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                  | UOM        | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well | Big Dug Well |
|---------|-----------------------------|------------|-----------------------|-------------|-----------------|-------------------|----------------|--------------|
| 59      | Malathion                   | µg/l       | 190                   | BDL         | BDL             | BDL               | BDL            | BDL          |
| 60      | Methyl parathion            | µg/l       | 0.3                   | BDL         | BDL             | BDL               | BDL            | BDL          |
| 61      | Monocrotophos               | µg/l       | 1                     | BDL         | BDL             | BDL               | BDL            | BDL          |
| 62      | Phorate                     | µg/l       | 2                     | BDL         | BDL             | BDL               | BDL            | BDL          |
| 63      | E.Coil                      | Per 100 ml | Absent                | Absent      | Absent          | Absent            | Absent         | Absent       |
| 64      | Total Coliforms (MPN/100ml) | Per 100 ml | Absent                | Absent      | Absent          | Absent            | Absent         | Absent       |
|         | Radioactive                 |            |                       |             |                 |                   |                |              |
| 65      | Alpha emitters              | Bq/l       | 0.1(NR)               | BDL         | BDL             | BDL               | BDL            | BDL          |
| 66      | Beta emitters               | Bq/l       | 1.0(NR)               | BDL         | BDL             | BDL               | BDL            | BDL          |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
 Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
 Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory

  
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P.O. Date : 2025-10-01

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### SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)

Sample Registration Date : 2025-12-15 Sampling Date : 2025-12-08  
Analysis Starting Date : 2025-12-15 Analysis Completion Date : 2025-12-30  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

### TEST REPORT

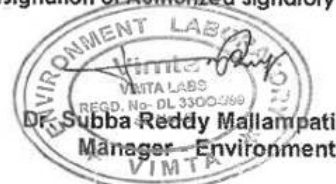
| Sr. No. | Parameters   | UOM   | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well | Big Dug Well |
|---------|--|-------|-----------------------|-------------|-----------------|-------------------|----------------|--------------|
| 1       | pH value   | -     | 6.5-8.5 (NR)          | 7.18        | 6.97            | 7.36              | 7.21           | 6.95         |
| 2       | Color  | Hazen | 5(15)                 | Colorless   | Colorless       | Colorless         | Colorless      | Colorless    |
| 3       | Taste  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      | Agreeable    |
| 4       | Odour  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      | Agreeable    |
| 5       | Turbidity  | NTU   | 1(5)                  | <0.1        | 1.1             | 1.3               | 1.2            | 1.5          |
| 6       | Total dissolved solids at 180°C                        | mg/l  | 500(2000)             | 74          | 101             | 93                | 106            | 85           |
| 7       | Total Hardness as CaCO <sub>3</sub>                    | mg/l  | 200(600)              | 41          | 48              | 44                | 52             | 42           |
| 8       | Total Alkalinity as CaCO <sub>3</sub>                  | mg/l  | 200(600)              | 30          | 35              | 40                | 45             | 35           |
| 9       | Calcium as Ca  | mg/l  | 75(200)               | 9.3         | 10.5            | 9.5               | 11.4           | 10.2         |
| 10      | Magnesium as Mg  | mg/l  | 30(100)               | 4.2         | 5.3             | 4.8               | 5.7            | 3.9          |
| 11      | Free Residual chlorine                                 | mg/l  | 0.2(1.0)              | <0.1        | <0.1            | <0.1              | <0.1           | <0.1         |
| 12      | Boron as B   | mg/l  | 0.5(1.0)              | <0.01       | 0.011           | 0.01              | 0.025          | 0.019        |
| 13      | Chlorides as Cl  | mg/l  | 250(1000)             | 18.6        | 27.8            | 21.5              | 24.6           | 21.9         |
| 14      | Sulphate as SO <sub>4</sub>                            | mg/l  | 200(400)              | 2.3         | 4.9             | 2.1               | 3.3            | 2.9          |
| 15      | Fluorides as F   | mg/l  | 1.0(1.5)              | 0.106       | 0.121           | 0.076             | 0.117          | 0.136        |
| 16      | Nitrates as NO <sub>3</sub>                            | mg/l  | 45(NR)                | 0.9         | 1.2             | 1.0               | 0.8            | 0.7          |
| 17      | Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH | mg/l  | 0.001(0.002)          | <0.001      | <0.001          | <0.001            | <0.001         | <0.001       |
| 18      | Cyanides   | mg/l  | 0.05(NR)              | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.

Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)

Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



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**ISSUED TO:**

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BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/20775/001  
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P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 2 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2025-12-15 Sampling Date : 2025-12-08  
Analysis Starting Date : 2025-12-15 Analysis Completion Date : 2025-12-30  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                     | UOM  | Limit IS<br>10500 : 2012 | Guest<br>House | Daidali<br>Village | Keshmarda<br>Village | Small dug<br>well | Big Dug Well |
|---------|--------------------------------|------|--------------------------|----------------|--------------------|----------------------|-------------------|--------------|
| 19      | Anionic detergents as MBAS     | mg/l | 0.2(1.0)                 | <0.02          | <0.02              | <0.02                | <0.02             | <0.02        |
| 20      | Mineral oil                    | mg/l | 0.5(NR)                  | Absent         | Absent             | Absent               | Absent            | Absent       |
| 21      | Cadmium as Cd                  | mg/l | 0.003(NR)                | <0.005         | <0.005             | <0.005               | <0.005            | <0.005       |
| 22      | Total Arsenic as As            | mg/l | 0.01 (0.05)              | <0.005         | <0.005             | <0.005               | <0.005            | <0.005       |
| 23      | Copper as Cu                   | mg/l | 0.05(1.5)                | <0.005         | <0.005             | <0.005               | <0.005            | <0.005       |
| 24      | Lead as Pb                     | mg/l | 0.01 (NR)                | <0.005         | <0.005             | <0.005               | <0.005            | <0.005       |
| 25      | Manganese as Mn                | mg/l | 0.1 (0.3)                | <0.005         | <0.005             | <0.005               | <0.005            | <0.005       |
| 26      | Molybdenum as Mo               | mg/l | 0.07(NR)                 | <0.005         | <0.005             | <0.005               | <0.005            | <0.005       |
| 27      | Nickel as Ni                   | mg/l | 0.02(NR)                 | <0.005         | <0.005             | <0.005               | <0.005            | <0.005       |
| 28      | Iron as Fe                     | mg/l | 0.3(NR)                  | 0.015          | 0.036              | 0.028                | 0.047             | 0.031        |
| 29      | Total Chromium as Cr           | mg/l | 0.05(NR)                 | <0.05          | <0.05              | <0.05                | <0.05             | <0.05        |
| 30      | Selenium as Se                 | mg/l | 0.05(NR)                 | <0.001         | <0.001             | <0.001               | <0.001            | <0.001       |
| 31      | Zinc as Zn                     | mg/l | 5.0(15)                  | <0.01          | 0.021              | 0.018                | 0.027             | 0.025        |
| 32      | Aluminum as Al                 | mg/l | 0.03(0.2)                | <0.01          | 0.014              | 0.023                | 0.019             | 0.022        |
| 33      | Mercury as Hg                  | mg/l | 0.001(NR)                | <0.001         | <0.001             | <0.001               | <0.001            | <0.001       |
| 34      | Sulphide as H <sub>2</sub> S   | mg/l | 0.05(NR)                 | <0.05          | <0.05              | <0.05                | <0.05             | <0.05        |
| 35      | Chloramines as Cl <sub>2</sub> | mg/l | 4.0(NR)                  | <0.05          | <0.05              | <0.05                | <0.05             | <0.05        |
| 36      | Ammonia (as total ammonia-N)   | mg/l | 0.5(NR)                  | <0.05          | <0.05              | <0.05                | <0.05             | <0.05        |
| 37      | Barium as Ba                   | mg/l | 0.7(NR)                  | 0.013          | 0.024              | 0.019                | 0.016             | 0.019        |
| 38      | Silver as Ag                   | mg/l | 0.1 (NR)                 | <0.01          | <0.01              | <0.01                | <0.01             | <0.01        |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS: 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory

  
Dr. Subba Reddy Mallampati  
Manager Environment

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**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

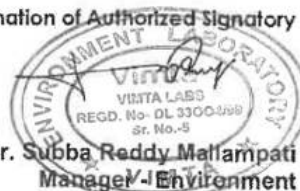
|                                    |   |                          |              |
|------------------------------------|---|--------------------------|--------------|
| Sample Registration Date           | : 2025-12-15                            | Sampling Date            | : 2025-12-08 |
| Analysis Starting Date             | : 2025-12-15                            | Analysis Completion Date | : 2025-12-30 |
| Test Required                      | : Water Analysis as per IS 10500 : 2012 |                          |              |
| SAMPLE COLLECTED BY VIMTA LABS LTD |   |                          |              |

**TEST REPORT**

| Sr. No.    | Parameters                              | UOM    | Limit IS 10500 : 2012 | Guest House | Daidali Village | Keshmarda Village | Small dug well | Big Dug Well |
|------------|---|--------|-----------------------|-------------|-----------------|-------------------|----------------|--------------|
| 39         | Polychlorinated biphenyls               | Absent | 0.0005(NR)            | Absent      | Absent          | Absent            | Absent         | Absent       |
| 40         | Polynuclear aromatic hydrocarbon as PAH | mg/l   | 0.0001 (NR)           | <0.0001     | <0.0001         | <0.0001           | <0.0001        | <0.0001      |
| 41         | Bromoform                               | mg/l   | 0.1 (NR)              | <0.0001     | <0.0001         | <0.0001           | <0.0001        | <0.0001      |
| 42         | Dibromochloromethane                    | mg/l   | 0.1 (NR)              | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 43         | Bromodichloromethane                    | mg/l   | 0.06(NR)              | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 44         | Chloroform                              | mg/l   | 0.2(NR)               | <0.001      | <0.001          | <0.001            | <0.001         | <0.001       |
| Pesticides |   |        |                       |             |                 |                   |                |              |
| 45         | Alachlor                                | µg/l   | 20                    | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 46         | Atrazine                                | µg/l   | 2                     | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 47         | Aldrin                                  | µg/l   | 0.03                  | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 48         | Alpha HCH                               | µg/l   | 0.01                  | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 49         | Beta HCH                                | µg/l   | 0.04                  | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 50         | Butachlor                               | µg/l   | 125                   | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 51         | Chlorpyrifos                            | µg/l   | 30                    | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 52         | Delta HCH                               | µg/l   | 0.04                  | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 53         | 2,4-Dichlorophenoxyacetic acid          | µg/l   | 30                    | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 54         | DDT                                     | µg/l   | 1                     | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 55         | Endosulfan (alpha, beta and Sulphate)   | µg/l   | 0.4                   | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 56         | Ethion                                  | µg/l   | 3                     | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 57         | Gamma HCH                               | µg/l   | 2                     | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |
| 58         | Isoproturon                             | µg/l   | 9                     | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory

  
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**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
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 Chhattisgarh

Report Number : VLL/VLS/25-26/20775/001  
 Issued Date : 2026-01-05  
 P.O. No. : 3402001553  
 P.O. Date : 2025-10-01

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**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2025-12-15 Sampling Date : 2025-12-08  
 Analysis Starting Date : 2025-12-15 Analysis Completion Date : 2025-12-30  
 Test Required : Water Analysis as per IS 10500 : 2012

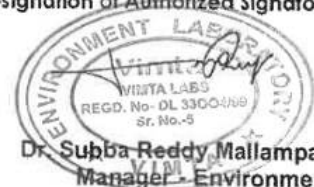
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                     | UOM        | Limit IS<br>10500 : 2012 | Guest House | Daldall<br>Village | Keshmarda<br>Village | Small dug<br>well | Big Dug Well |
|---------|--------------------------------|------------|--------------------------|-------------|--------------------|----------------------|-------------------|--------------|
| 59      | Malathion                      | µg/l       | 190                      | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 60      | Methyl parathion               | µg/l       | 0.3                      | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 61      | Monocrotophos                  | µg/l       | 1                        | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 62      | Phorate                        | µg/l       | 2                        | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 63      | E.Coil                         | Per 100 ml | Absent                   | Absent      | Absent             | Absent               | Absent            | Absent       |
| 64      | Total Coliforms<br>(MPN/100ml) | Per 100 ml | Absent                   | Absent      | Absent             | Absent               | Absent            | Absent       |
|         | Radioactive                    |            |                          |             |                    |                      |                   |              |
| 65      | Alpha emitters                 | Bq/l       | 0.1(NR)                  | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 66      | Beta emitters                  | Bq/l       | 1.0(NR)                  | BDL         | BDL                | BDL                  | BDL               | BDL          |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
 Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
 Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



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Chhattisgarh

Report Number : VLL/VLS/25-26/23223/001  
Issued Date : 2026-02-05  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 1 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2026-01-29 Sampling Date : 2026-01-27  
Analysis Starting Date : 2026-01-29 Analysis Completion Date : 2026-02-05  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters   | UOM   | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well |
|---------|--|-------|-----------------------|-------------|-----------------|-------------------|----------------|
| 1       | pH value   | -     | 6.5-8.5 (NR)          | 7.72        | 7.59            | 7.17              | 6.54           |
| 2       | Color  | Hazen | 5(15)                 | Colorless   | Colorless       | Colorless         | Colorless      |
| 3       | Taste  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      |
| 4       | Odour  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      |
| 5       | Turbidity  | NTU   | 1(5)                  | 1           | 1               | 2                 | 3              |
| 6       | Total dissolved solids at 180°C                        | mg/l  | 500(2000)             | 282         | 220             | 165               | 102            |
| 7       | Total Hardness as CaCO <sub>3</sub>                    | mg/l  | 200(600)              | 162         | 124             | 96                | 48             |
| 8       | Total Alkalinity as CaCO <sub>3</sub>                  | mg/l  | 200(600)              | 150         | 120             | 80                | 45             |
| 9       | Calcium as Ca  | mg/l  | 75(200)               | 40.8        | 30.4            | 21.6              | 11.2           |
| 10      | Magnesium as Mg  | mg/l  | 30(100)               | 14.6        | 11.7            | 10.2              | 4.9            |
| 11      | Free Residual chlorine                                 | mg/l  | 0.2(1.0)              | <0.1        | <0.1            | <0.1              | <0.1           |
| 12      | Boron as B   | mg/l  | 0.5(1.0)              | <0.01       | <0.01           | <0.01             | <0.01          |
| 13      | Chlorides as Cl  | mg/l  | 250(1000)             | 31.0        | 22.8            | 24.2              | 15.4           |
| 14      | Sulphate as SO <sub>4</sub>                            | mg/l  | 200(400)              | 16.7        | 12.5            | 11.9              | 10.2           |
| 15      | Fluorides as F   | mg/l  | 1.0(1.5)              | 0.067       | 0.049           | 0.048             | 0.020          |
| 16      | Nitrates as NO <sub>3</sub>                            | mg/l  | 45(NR)                | 4.50        | 3.10            | 2.50              | 1.30           |
| 17      | Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH | mg/l  | 0.001(0.002)          | <0.001      | <0.001          | <0.001            | <0.001         |
| 18      | Cyanides   | mg/l  | 0.05(NR)              | <0.01       | <0.01           | <0.01             | <0.01          |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



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Manager - Environment

**ISSUED TO:**

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BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/23223/001  
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P.O. No. : 3402001553  
P.O. Date : 2025-10-01

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**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

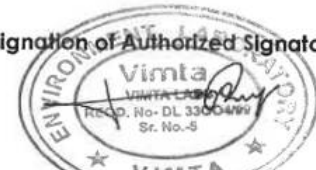
Sample Registration Date : 2026-01-29 Sampling Date : 2026-01-27  
Analysis Starting Date : 2026-01-29 Analysis Completion Date : 2026-02-05  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                     | UOM  | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well |
|---------|--------------------------------|------|-----------------------|-------------|-----------------|-------------------|----------------|
| 19      | Anionic detergents as MBAS     | mg/l | 0.2{1.0}              | <0.02       | <0.02           | <0.02             | <0.02          |
| 20      | Mineral oil                    | mg/l | 0.5{NR}               | Absent      | Absent          | Absent            | Absent         |
| 21      | Cadmium as Cd                  | mg/l | 0.003{NR}             | <0.005      | <0.005          | <0.005            | <0.005         |
| 22      | Total Arsenic as As            | mg/l | 0.01 {0.05}           | <0.005      | <0.005          | <0.005            | <0.005         |
| 23      | Copper as Cu                   | mg/l | 0.05{1.5}             | <0.005      | <0.005          | <0.005            | <0.005         |
| 24      | Lead as Pb                     | mg/l | 0.01{NR}              | <0.005      | <0.005          | <0.005            | <0.005         |
| 25      | Manganese as Mn                | mg/l | 0.1{0.3}              | <0.005      | <0.005          | <0.005            | <0.005         |
| 26      | Molybdenum as Mo               | mg/l | 0.07{NR}              | <0.005      | <0.005          | <0.005            | <0.005         |
| 27      | Nickel as Ni                   | mg/l | 0.02{NR}              | <0.005      | <0.005          | <0.005            | <0.005         |
| 28      | Iron as Fe                     | mg/l | 0.3{NR}               | 0.012       | 0.026           | 0.019             | 0.035          |
| 29      | Total Chromium as Cr           | mg/l | 0.05{NR}              | <0.05       | <0.05           | <0.05             | <0.05          |
| 30      | Selenium as Se                 | mg/l | 0.05{NR}              | <0.001      | <0.001          | <0.001            | <0.001         |
| 31      | Zinc as Zn                     | mg/l | 5.0{15}               | 0.038       | 0.014           | 0.011             | 0.034          |
| 32      | Aluminum as Al                 | mg/l | 0.03{0.2}             | 0.021       | 0.016           | 0.021             | 0.015          |
| 33      | Mercury as Hg                  | mg/l | 0.001{NR}             | <0.001      | <0.001          | <0.001            | <0.001         |
| 34      | Sulphide as H <sub>2</sub> S   | mg/l | 0.05{NR}              | <0.05       | <0.05           | <0.05             | <0.05          |
| 35      | Chloramines as Cl <sub>2</sub> | mg/l | 4.0{NR}               | <0.05       | <0.05           | <0.05             | <0.05          |
| 36      | Ammonia (as total ammonia-N)   | mg/l | 0.5{NR}               | <0.05       | <0.05           | <0.05             | <0.05          |
| 37      | Barium as Ba                   | mg/l | 0.7{NR}               | 0.029       | 0.031           | 0.023             | 0.018          |
| 38      | Silver as Ag                   | mg/l | 0.1{NR}               | <0.01       | <0.01           | <0.01             | <0.01          |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS: 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



**Dr. Subba Reddy Mallampati**  
Manager - Environment

**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
**BALCO**  
**KORBA**  
Chhattisgarh

Report Number : VLL/VLS/25-26/23223/001  
Issued Date : 2026-02-05  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

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**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

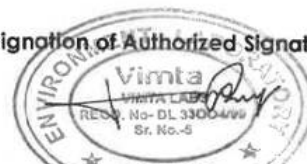
Sample Registration Date : 2026-01-29 Sampling Date : 2026-01-27  
Analysis Starting Date : 2026-01-29 Analysis Completion Date : 2026-02-05  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                              | UOM    | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well |
|---------|---|--------|-----------------------|-------------|-----------------|-------------------|----------------|
| 39      | Polychlorinated biphenyls               | Absent | 0.0005(NR)            | Absent      | Absent          | Absent            | Absent         |
| 40      | Polynuclear aromatic hydrocarbon as PAH | mg/l   | 0.0001 (NR)           | <0.0001     | <0.0001         | <0.0001           | <0.0001        |
| 41      | Bromoform                               | mg/l   | 0.1(NR)               | <0.0001     | <0.0001         | <0.0001           | <0.0001        |
| 42      | Dibromochloromethane                    | mg/l   | 0.1(NR)               | <0.01       | <0.01           | <0.01             | <0.01          |
| 43      | Bromodichloromethane                    | mg/l   | 0.06(NR)              | <0.01       | <0.01           | <0.01             | <0.01          |
| 44      | Chloroform                              | mg/l   | 0.2(NR)               | <0.001      | <0.001          | <0.001            | <0.001         |
|         | Pesticides                              |        |                       |             |                 |                   |                |
| 45      | Alachlor                                | µg/l   | 20                    | <0.01       | <0.01           | <0.01             | <0.01          |
| 46      | Atrazine                                | µg/l   | 2                     | <0.01       | <0.01           | <0.01             | <0.01          |
| 47      | Aldrin                                  | µg/l   | 0.03                  | <0.01       | <0.01           | <0.01             | <0.01          |
| 48      | Alpha HCH                               | µg/l   | 0.01                  | <0.01       | <0.01           | <0.01             | <0.01          |
| 49      | Beta HCH                                | µg/l   | 0.04                  | <0.01       | <0.01           | <0.01             | <0.01          |
| 50      | Butachlor                               | µg/l   | 125                   | <0.01       | <0.01           | <0.01             | <0.01          |
| 51      | Chlorpyrifos                            | µg/l   | 30                    | <0.01       | <0.01           | <0.01             | <0.01          |
| 52      | Delta HCH                               | µg/l   | 0.04                  | <0.01       | <0.01           | <0.01             | <0.01          |
| 53      | 2,4-Dichlorophenoxyacetic acid          | µg/l   | 30                    | <0.01       | <0.01           | <0.01             | <0.01          |
| 54      | DDT                                     | µg/l   | 1                     | <0.01       | <0.01           | <0.01             | <0.01          |
| 55      | Endosulfan (alpha, beta and Sulphate)   | µg/l   | 0.4                   | <0.01       | <0.01           | <0.01             | <0.01          |
| 56      | Ethion                                  | µg/l   | 3                     | <0.01       | <0.01           | <0.01             | <0.01          |
| 57      | Gamma HCH                               | µg/l   | 2                     | <0.01       | <0.01           | <0.01             | <0.01          |
| 58      | Isoproturon                             | µg/l   | 9                     | <0.01       | <0.01           | <0.01             | <0.01          |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



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 Issued Date : 2026-02-05  
 P.O. No. : 3402001553  
 P.O. Date : 2025-10-01

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**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2026-01-29 Sampling Date : 2026-01-27  
 Analysis Starting Date : 2026-01-29 Analysis Completion Date : 2026-02-05  
 Test Required : Water Analysis as per IS 10500 : 2012

SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                     | UOM        | Limit IS<br>10500 : 2012 | Guest House | Daldali<br>Village | Keshmarda<br>Village | Small dug<br>well |
|---------|--------------------------------|------------|--------------------------|-------------|--------------------|----------------------|-------------------|
| 59      | Malathion                      | µg/l       | 190                      | BDL         | BDL                | BDL                  | BDL               |
| 60      | Methyl parathion               | µg/l       | 0.3                      | BDL         | BDL                | BDL                  | BDL               |
| 61      | Monocrotophos                  | µg/l       | 1                        | BDL         | BDL                | BDL                  | BDL               |
| 62      | Phorate                        | µg/l       | 2                        | BDL         | BDL                | BDL                  | BDL               |
| 63      | E.Coil                         | Per 100 ml | Absent                   | Absent      | Absent             | Absent               | Absent            |
| 64      | Total Coliforms<br>(MPN/100ml) | Per 100 ml | Absent                   | Absent      | Absent             | Absent               | Absent            |
|         | Radioactive                    |            |                          |             |                    |                      |                   |
| 65      | Alpha emitters                 | Bq/l       | 0.1 (NR)                 | BDL         | BDL                | BDL                  | BDL               |
| 66      | Beta emitters                  | Bq/l       | 1.0 (NR)                 | BDL         | BDL                | BDL                  | BDL               |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.

Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)

Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



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Report Number : VLL/VLS/25-26/15704/001  
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P.O. Date : 2022-06-29

Page 1 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

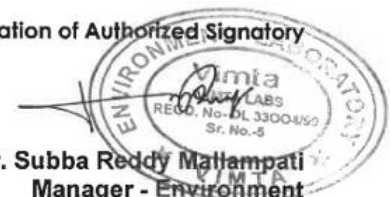
Sample Registration Date : 2025-10-25 Sampling Date : 2025-10-22  
Analysis Starting Date : 2025-10-25 Analysis Completion Date : 2025-11-04  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters   | UOM   | Limit IS 10500 : 2012 | Guest House | Daldail Village | Keshmarda Village | Small dug well | Big Dug Well |
|---------|--|-------|-----------------------|-------------|-----------------|-------------------|----------------|--------------|
| 1       | pH value   | -     | 6.5-8.5 (NR)          | 7.12        | 6.98            | 7.34              | 7.19           | 6.95         |
| 2       | Color  | Hazen | 5(15)                 | Colorless   | Colorless       | Colorless         | Colorless      | Colorless    |
| 3       | Taste  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      | Agreeable    |
| 4       | Odour  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      | Agreeable    |
| 5       | Turbidity  | NTU   | 1(5)                  | <1.0        | 1.0             | 1.0               | 1.2            | 1.1          |
| 6       | Total dissolved solids at 180°C                        | mg/l  | 500(2000)             | 70          | 83              | 75                | 86             | 68           |
| 7       | Total Hardness as CaCO <sub>3</sub>                    | mg/l  | 200(600)              | 38          | 40              | 34                | 42             | 36           |
| 8       | Total Alkalinity as CaCO <sub>3</sub>                  | mg/l  | 200(600)              | 30          | 35              | 28                | 35             | 25           |
| 9       | Calcium as Ca  | mg/l  | 75(200)               | 9.2         | 8.9             | 8.6               | 10.0           | 9.0          |
| 10      | Magnesium as Mg  | mg/l  | 30(100)               | 3.7         | 3.8             | 3.1               | 4.1            | 3.2          |
| 11      | Free Residual chlorine                                 | mg/l  | 0.2(1.0)              | <0.1        | <0.1            | <0.1              | <0.1           | <0.1         |
| 12      | Boron as B   | mg/l  | 0.5(1.0)              | <0.01       | 0.018           | 0.011             | 0.021          | 0.013        |
| 13      | Chlorides as Cl  | mg/l  | 250(1000)             | 16.3        | 18.2            | 19.4              | 21.2           | 18.8         |
| 14      | Sulphate as SO <sub>4</sub>                            | mg/l  | 200(400)              | 2.3         | 3.4             | 3.5               | 2.4            | 2.6          |
| 15      | Fluorides as F   | mg/l  | 1.0(1.5)              | 0.075       | 0.121           | 0.097             | 0.105          | 0.087        |
| 16      | Nitrates as NO <sub>3</sub>                            | mg/l  | 45(NR)                | 0.8         | 0.5             | 0.4               | 0.7            | 0.7          |
| 17      | Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH | mg/l  | 0.001(0.002)          | <0.001      | <0.001          | <0.001            | <0.001         | <0.001       |
| 18      | Cyanides   | mg/l  | 0.05(NR)              | <0.01       | <0.01           | <0.01             | <0.01          | <0.01        |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

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**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/15704/001  
Issued Date : 2025-11-05  
P.O. No. : 8500005780  
P.O. Date : 2022-06-29

Page 2 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2025-10-25 Sampling Date : 2025-10-22  
Analysis Starting Date : 2025-10-25 Analysis Completion Date : 2025-11-04  
Test Required : Water Analysis as per IS 10500 : 2012

SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                     | UOM  | Limit IS<br>10500 : 2012 | Guest<br>House | Daldal<br>Village | Keshmarda<br>Village | Small dug<br>well | Big Dug Well |
|---------|--------------------------------|------|--------------------------|----------------|-------------------|----------------------|-------------------|--------------|
| 19      | Anionic detergents as MBAS     | mg/l | 0.2(1.0)                 | <0.02          | <0.02             | <0.02                | <0.02             | <0.02        |
| 20      | Mineral oil                    | mg/l | 0.5(NR)                  | Absent         | Absent            | Absent               | Absent            | Absent       |
| 21      | Cadmium as Cd                  | mg/l | 0.003(NR)                | <0.005         | <0.005            | <0.005               | <0.005            | <0.005       |
| 22      | Total Arsenic as As            | mg/l | 0.01(0.05)               | <0.005         | <0.005            | <0.005               | <0.005            | <0.005       |
| 23      | Copper as Cu                   | mg/l | 0.05(1.5)                | <0.005         | <0.005            | <0.005               | <0.005            | <0.005       |
| 24      | Lead as Pb                     | mg/l | 0.01(NR)                 | <0.005         | <0.005            | <0.005               | <0.005            | <0.005       |
| 25      | Manganese as Mn                | mg/l | 0.1(0.3)                 | <0.005         | <0.005            | <0.005               | <0.005            | <0.005       |
| 26      | Molybdenum as Mo               | mg/l | 0.07(NR)                 | <0.005         | <0.005            | <0.005               | <0.005            | <0.005       |
| 27      | Nickel as Ni                   | mg/l | 0.02(NR)                 | <0.005         | <0.005            | <0.005               | <0.005            | <0.005       |
| 28      | Iron as Fe                     | mg/l | 0.3(NR)                  | 0.021          | 0.034             | 0.018                | 0.027             | 0.023        |
| 29      | Total Chromium as Cr           | mg/l | 0.05(NR)                 | <0.05          | <0.05             | <0.05                | <0.05             | <0.05        |
| 30      | Selenium as Se                 | mg/l | 0.05(NR)                 | <0.001         | <0.001            | <0.001               | <0.001            | <0.001       |
| 31      | Zinc as Zn                     | mg/l | 5.0(15)                  | <0.01          | 0.021             | 0.038                | 0.031             | 0.036        |
| 32      | Aluminum as Al                 | mg/l | 0.03(0.2)                | <0.01          | 0.01              | 0.01                 | 0.02              | 0.019        |
| 33      | Mercury as Hg                  | mg/l | 0.001(NR)                | <0.001         | <0.001            | <0.001               | <0.001            | <0.001       |
| 34      | Sulphide as H <sub>2</sub> S   | mg/l | 0.05(NR)                 | <0.05          | <0.05             | <0.05                | <0.05             | <0.05        |
| 35      | Chloramines as Cl <sub>2</sub> | mg/l | 4.0(NR)                  | <0.05          | <0.05             | <0.05                | <0.05             | <0.05        |
| 36      | Ammonia (as total ammonia-N)   | mg/l | 0.5(NR)                  | <0.05          | <0.05             | <0.05                | <0.05             | <0.05        |
| 37      | Barium as Ba                   | mg/l | 0.7(NR)                  | 0.011          | 0.021             | 0.017                | 0.015             | 0.013        |
| 38      | Silver as Ag                   | mg/l | 0.1(NR)                  | <0.01          | <0.01             | <0.01                | <0.01             | <0.01        |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS: 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



Dr. Subba Reddy Mallampati  
Manager - Environment

**Vimta Labs Limited**

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**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/15704/001  
Issued Date : 2025-11-05  
P.O. No. : 8500005780  
P.O. Date : 2022-06-29

Page 3 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

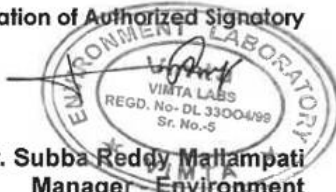
|                                    |   |                          |              |
|------------------------------------|---|--------------------------|--------------|
| Sample Registration Date           | : 2025-10-25                            | Sampling Date            | : 2025-10-22 |
| Analysis Starting Date             | : 2025-10-25                            | Analysis Completion Date | : 2025-11-04 |
| Test Required                      | : Water Analysis as per IS 10500 : 2012 |                          |              |
| SAMPLE COLLECTED BY VIMTA LABS LTD |   |                          |              |

**TEST REPORT**

| Sr. No. | Parameters                              | UOM    | Limit IS 10500 : 2012 | Guest House | Daldal Village | Keshmarda Village | Small dug well | Big Dug Well |
|---------|---|--------|-----------------------|-------------|----------------|-------------------|----------------|--------------|
| 39      | Polychlorinated biphenyls               | Absent | 0.0005(NR)            | Absent      | Absent         | Absent            | Absent         | Absent       |
| 40      | Polynuclear aromatic hydrocarbon as PAH | mg/l   | 0.0001(NR)            | <0.0001     | <0.0001        | <0.0001           | <0.0001        | <0.0001      |
| 41      | Bromoform                               | mg/l   | 0.1(NR)               | <0.0001     | <0.0001        | <0.0001           | <0.0001        | <0.0001      |
| 42      | Dibromochloromethane                    | mg/l   | 0.1(NR)               | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 43      | Bromodichloromethane                    | mg/l   | 0.06(NR)              | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 44      | Chloroform                              | mg/l   | 0.2(NR)               | <0.001      | <0.001         | <0.001            | <0.001         | <0.001       |
|         | Pesticides                              |        |                       |             |                |                   |                |              |
| 45      | Alachlor                                | µg/l   | 20                    | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 46      | Atrazine                                | µg/l   | 2                     | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 47      | Aldrin                                  | µg/l   | 0.03                  | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 48      | Alpha HCH                               | µg/l   | 0.01                  | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 49      | Beta HCH                                | µg/l   | 0.04                  | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 50      | Butachlor                               | µg/l   | 125                   | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 51      | Chlorpyrifos                            | µg/l   | 30                    | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 52      | Delta HCH                               | µg/l   | 0.04                  | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 53      | 2,4-Dichlorophenoxyacetic acid          | µg/l   | 30                    | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 54      | DDT                                     | µg/l   | 1                     | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 55      | Endosulfan (alpha, beta and Sulphate)   | µg/l   | 0.4                   | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 56      | Ethion                                  | µg/l   | 3                     | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 57      | Gamma HCH                               | µg/l   | 2                     | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |
| 58      | Isoproturon                             | µg/l   | 9                     | <0.01       | <0.01          | <0.01             | <0.01          | <0.01        |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory

  
VIMTA LABS  
REGD. No- DL 3300498  
Sr. No.-5  
Environment Laboratory

Dr. Subba Reddy Mallampati  
Manager Environment

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 P.O. Date : 2022-06-29

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**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2025-10-25 Sampling Date : 2025-10-22  
 Analysis Starting Date : 2025-10-25 Analysis Completion Date : 2025-11-04  
 Test Required : Water Analysis as per IS 10500 : 2012

SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                     | UOM        | Limit IS<br>10500 : 2012 | Guest House | Daldali<br>Village | Keshmarda<br>Village | Small dug<br>well | Big Dug Well |
|---------|--------------------------------|------------|--------------------------|-------------|--------------------|----------------------|-------------------|--------------|
| 59      | Malathion                      | µg/l       | 190                      | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 60      | Methyl parathion               | µg/l       | 0.3                      | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 61      | Monocrotophos                  | µg/l       | 1                        | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 62      | Phorate                        | µg/l       | 2                        | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 63      | E.Coil                         | Per 100 ml | Absent                   | Absent      | Absent             | Absent               | Absent            | Absent       |
| 64      | Total Coliforms<br>(MPN/100ml) | Per 100 ml | Absent                   | Absent      | Absent             | Absent               | Absent            | Absent       |
|         | Radioactive                    |            |                          |             |                    |                      |                   |              |
| 65      | Alpha emitters                 | Bq/l       | 0.1(NR)                  | BDL         | BDL                | BDL                  | BDL               | BDL          |
| 66      | Beta emitters                  | Bq/l       | 1.0(NR)                  | BDL         | BDL                | BDL                  | BDL               | BDL          |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
 Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
 Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory



**Dr. Subba Reddy Mallampati**  
 Manager - Environment

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**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/28724/001  
Issued Date : 2026-04-04  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 1 of 4

**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**


Sample Registration Date : 2026-03-24 Sampling Date : 2026-03-21  
Analysis Starting Date : 2026-03-24 Analysis Completion Date : 2026-04-03  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters   | UOM   | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well |
|---------|--|-------|-----------------------|-------------|-----------------|-------------------|----------------|
| 1       | pH value   | -     | 6.5-8.5 (NR)          | 7.52        | 7.36            | 7.18              | 6.98           |
| 2       | Color  | Hazen | 5(15)                 | Colorless   | Colorless       | Colorless         | Colorless      |
| 3       | Taste  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      |
| 4       | Odour  | -     | Agreeable             | Agreeable   | Agreeable       | Agreeable         | Agreeable      |
| 5       | Turbidity  | NTU   | 1(5)                  | 1.0         | 1.1             | 1.0               | 1.3            |
| 6       | Total dissolved solids at 180°C                        | mg/l  | 500(2000)             | 180         | 175             | 137               | 110            |
| 7       | Total Hardness as CaCO <sub>3</sub>                    | mg/l  | 200(600)              | 97          | 94              | 76                | 53             |
| 8       | Total Alkalinity as CaCO <sub>3</sub>                  | mg/l  | 200(600)              | 110         | 100             | 75                | 55             |
| 9       | Calcium as Ca  | mg/l  | 75(200)               | 24.6        | 21.5            | 19.8              | 11.6           |
| 10      | Magnesium as Mg  | mg/l  | 30(100)               | 8.7         | 9.8             | 6.5               | 5.8            |
| 11      | Free Residual chlorine                                 | mg/l  | 0.2(1.0)              | <0.1        | <0.1            | <0.1              | <0.1           |
| 12      | Boron as B   | mg/l  | 0.5(1.0)              | 0.01        | 0.021           | 0.019             | 0.012          |
| 13      | Chlorides as Cl  | mg/l  | 250(1000)             | 11.7        | 20.2            | 16.8              | 15.2           |
| 14      | Sulphate as SO <sub>4</sub>                            | mg/l  | 200(400)              | 4.50        | 5.60            | 4.10              | 7.20           |
| 15      | Fluorides as F   | mg/l  | 1.0(1.5)              | 0.074       | 0.082           | 0.117             | 0.067          |
| 16      | Nitrates as NO <sub>3</sub>                            | mg/l  | 45(NR)                | 2.60        | 1.90            | 1.30              | 1.40           |
| 17      | Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH | mg/l  | 0.001(0.002)          | <0.001      | <0.001          | <0.001            | <0.001         |
| 18      | Cyanides   | mg/l  | 0.05(NR)              | <0.01       | <0.01           | <0.01             | <0.01          |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory

  
Dr. Subba Reddy Mallampati  
Manager - Environment  
REGD. No- DL 3300-4/59  
Sr. No.-5

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**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/28724/001  
Issued Date : 2026-04-04  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

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**SAMPLE PARTICULARS : GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2026-03-24 Sampling Date : 2026-03-21  
Analysis Starting Date : 2026-03-24 Analysis Completion Date : 2026-04-03  
Test Required : Water Analysis as per IS 10500 : 2012


SAMPLE COLLECTED BY VIMTA LABS LTD


**TEST REPORT**

| Sr. No. | Parameters                     | UOM  | Limit IS 10500 : 2012 | Guest House | Daldali Village | Keshmarda Village | Small dug well |
|---------|--------------------------------|------|-----------------------|-------------|-----------------|-------------------|----------------|
| 19      | Anionic detergents as MBAS     | mg/l | 0.2(1.0)              | <0.02       | <0.02           | <0.02             | <0.02          |
| 20      | Mineral oil                    | mg/l | 0.5(NR)               | Absent      | Absent          | Absent            | Absent         |
| 21      | Cadmium as Cd                  | mg/l | 0.003(NR)             | <0.005      | <0.005          | <0.005            | <0.005         |
| 22      | Total Arsenic as As            | mg/l | 0.01(0.05)            | <0.005      | <0.005          | <0.005            | <0.005         |
| 23      | Copper as Cu                   | mg/l | 0.05(1.5)             | <0.005      | <0.005          | <0.005            | <0.005         |
| 24      | Lead as Pb                     | mg/l | 0.01(NR)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 25      | Manganese as Mn                | mg/l | 0.1(0.3)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 26      | Molybdenum as Mo               | mg/l | 0.07(NR)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 27      | Nickel as Ni                   | mg/l | 0.02(NR)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 28      | Iron as Fe                     | mg/l | 0.3(NR)               | 0.011       | 0.023           | 0.015             | 0.019          |
| 29      | Total Chromium as Cr           | mg/l | 0.05(NR)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 30      | Selenium as Se                 | mg/l | 0.05(NR)              | <0.005      | <0.005          | <0.005            | <0.005         |
| 31      | Zinc as Zn                     | mg/l | 5.0(15)               | 0.014       | 0.019           | 0.024             | 0.016          |
| 32      | Aluminum as Al                 | mg/l | 0.03(0.2)             | 0.015       | 0.021           | 0.017             | 0.010          |
| 33      | Mercury as Hg                  | mg/l | 0.001(NR)             | <0.001      | <0.001          | <0.001            | <0.001         |
| 34      | Sulphide as H <sub>2</sub> S   | mg/l | 0.05(NR)              | <0.05       | <0.05           | <0.05             | <0.05          |
| 35      | Chloramines as Cl <sub>2</sub> | mg/l | 4.0(NR)               | <0.05       | <0.05           | <0.05             | <0.05          |
| 36      | Ammonia (as total ammonia-N)   | mg/l | 0.5(NR)               | <0.05       | <0.05           | <0.05             | <0.05          |
| 37      | Barium as Ba                   | mg/l | 0.7(NR)               | 0.011       | 0.018           | 0.021             | 0.017          |
| 38      | Silver as Ag                   | mg/l | 0.1(NR)               | <0.005      | <0.005          | <0.005            | <0.005         |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS: 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

**Name and Designation of Authorized Signatory**

  
Dr. Subba Reddy Mallampati  
Manager - Environment



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Driven by Quality. Inspired by Science.

**ISSUED TO:**

M/s. Bharat Aluminum Company Limited,  
BALCO  
KORBA  
Chhattisgarh

Report Number : VLL/VLS/25-26/28724/001  
Issued Date : 2026-04-04  
P.O. No. : 3402001553  
P.O. Date : 2025-10-01

Page 3 of 4

**SAMPLE PARTICULARS**

: **GROUND WATER SAMPLES (KAWARDHA MINES)**

Sample Registration Date : 2026-03-24 Sampling Date : 2026-03-21  
Analysis Starting Date : 2026-03-24 Analysis Completion Date : 2026-04-03  
Test Required : Water Analysis as per IS 10500 : 2012  
SAMPLE COLLECTED BY VIMTA LABS LTD

**TEST REPORT**

| Sr. No. | Parameters                              | UOM    | Limit IS<br>10500 : 2012 | Guest<br>House | Daldali<br>Village | Keshmarda<br>Village | Small dug<br>well |
|---------|---|--------|--------------------------|----------------|--------------------|----------------------|-------------------|
| 39      | Polychlorinated biphenyls               | Absent | 0.0005(NR)               | Absent         | Absent             | Absent               | Absent            |
| 40      | Polynuclear aromatic hydrocarbon as PAH | mg/l   | 0.0001(NR)               | <0.0001        | <0.0001            | <0.0001              | <0.0001           |
| 41      | Bromoform                               | mg/l   | 0.1(NR)                  | <0.0001        | <0.0001            | <0.0001              | <0.0001           |
| 42      | Dibromochloromethane                    | mg/l   | 0.1(NR)                  | <0.01          | <0.01              | <0.01                | <0.01             |
| 43      | Bromodichloromethane                    | mg/l   | 0.06(NR)                 | <0.01          | <0.01              | <0.01                | <0.01             |
| 44      | Chloroform                              | mg/l   | 0.2(NR)                  | <0.001         | <0.001             | <0.001               | <0.001            |
|         | Pesticides                              |        |                          |                |                    |                      |                   |
| 45      | Alachlor                                | µg/l   | 20                       | <0.01          | <0.01              | <0.01                | <0.01             |
| 46      | Atrazine                                | µg/l   | 2                        | <0.01          | <0.01              | <0.01                | <0.01             |
| 47      | Aldrin                                  | µg/l   | 0.03                     | <0.01          | <0.01              | <0.01                | <0.01             |
| 48      | Alpha HCH                               | µg/l   | 0.01                     | <0.01          | <0.01              | <0.01                | <0.01             |
| 49      | Beta HCH                                | µg/l   | 0.04                     | <0.01          | <0.01              | <0.01                | <0.01             |
| 50      | Butachlor                               | µg/l   | 125                      | <0.01          | <0.01              | <0.01                | <0.01             |
| 51      | Chlorpyrifos                            | µg/l   | 30                       | <0.01          | <0.01              | <0.01                | <0.01             |
| 52      | Delta HCH                               | µg/l   | 0.04                     | <0.01          | <0.01              | <0.01                | <0.01             |
| 53      | 2,4-Dichlorophenoxyacetic acid          | µg/l   | 30                       | <0.01          | <0.01              | <0.01                | <0.01             |
| 54      | DDT                                     | µg/l   | 1                        | <0.01          | <0.01              | <0.01                | <0.01             |
| 55      | Endosulfan (alpha, beta and Sulphate)   | µg/l   | 0.4                      | <0.01          | <0.01              | <0.01                | <0.01             |
| 56      | Ethion                                  | µg/l   | 3                        | <0.01          | <0.01              | <0.01                | <0.01             |
| 57      | Gamma HCH                               | µg/l   | 2                        | <0.01          | <0.01              | <0.01                | <0.01             |
| 58      | Isoproturon                             | µg/l   | 9                        | <0.01          | <0.01              | <0.01                | <0.01             |

Method of Testing: As per APHA 23<sup>rd</sup> edition and IS 3025.  
Instrument Used: ICP-OES (Perkin-Elmer) & ICP-MS (agilent)  
Analysis as per IS 10500: 2012 Drinking Water specification

Name and Designation of Authorized Signatory





No. 152/124/2011/K-2071, 240-251/2011

# Central Ground Water Authority

Ministry of Water Resources  
Government of India

No. 21-4(120)/NCCR/CGWA/2011-1823

Dated-

**4 DEC 2011**

To,  
M/s Bharat Aluminium Corporation Ltd.  
Mines Department, Engineering Building,  
Plant - 1, BALCO  
Korba 495684, Chhattisgarh.

**Sub: Request for Ground Water clearance in respect of M/s Bharat Aluminium Corporation Ltd., for the proposed expansion of Bauxite mining at village Bodai- Daldah, Block & Tehsil Bodla, District Kawardha, Chhattisgarh -reg.**

Sir,

The area where the project falls comes under safe category as per the ground water assessment carried out by Central Ground Water Board. Since the total requirement of ground water is **90 m<sup>3</sup>/day**, NOC is not required for ground water withdrawal from Central Ground Water Authority. However, to neutralize the adverse impact of ground water withdrawal that may arise on a long term basis, the industry/ project is advised to undertake the following measures:

1. Ground Water withdrawal shall not exceed the proposed quantity of **90 m<sup>3</sup>/day**.
2. All abstraction structures should be fitted with water meter by the industry and monitoring of ground water abstraction to be undertaken accordingly on regular basis, at least once in a month. The data may be submitted on a yearly basis to the Regional Director, Central Ground Water Board, North Central Chhattisgarh Region, Raipur for perusal and records.
3. The industry should adopt and implement artificial recharge measures/rain water harvesting measures for augmenting the ground water resources of the area as per the hydrogeological investigation.
4. The industry shall ensure proper conservation measures, recycling and reuse of waste water after adequate treatment.
5. The industry shall monitor the ambient ground water regime of the area through piezometers and submit the data on a yearly basis to the Regional Director, Central Ground Water Board, North Central Chhattisgarh Region, Raipur for perusal and records.

Yours faithfully,

  
Regional Director

**Copy for information to the:**

1. Member Secretary, Chhattisgarh Environment Conservation Board, 1-Tilak Nagar, Shiv Mandir Chowk, Main Road, Awanti Vihar, Raipur-492006, Chhattisgarh, with a request to ensure that Rain Water Harvesting and Artificial Recharge methods are being implemented by the firm and quantity of withdrawal is not exceeding **90 m<sup>3</sup>/day**.
2. Regional Director, Central Ground Water Board, North Central Chhattisgarh Region, Reena Apartments, 2<sup>nd</sup> Floor, Panchpedi Naka, Raipur 492001, Chhattisgarh. This has reference to your letter No. 35-1/NCCR/Vol-VII-1468 dated 25.11.2011.
3. TS to Chairman, Central Ground Water Board, NH-IV, Faridabad.

/   
Regional Director

# Central Ground Water Authority

Ministry of Water Resources

Government of India

No. 21-4(119)/NCCR/CGWA/2011- 1827

Dated-

4 DEC 2011

To,  
M/s Bharat Aluminium Corporation Ltd.  
Mines Department, Engineering Building,  
Plant - 1, BALCO  
Korba 495684, Chhattisgarh.

**Sub: Request for Ground Water clearance in respect of M/s Bharat Aluminium Corporation Ltd., for the proposed expansion of Bauxite mining at village Mainpat, Block & Tehsil Mainpat, District Surguja, Chhattisgarh -reg.**

Sir,

The area where the project falls comes under safe category as per the ground water assessment carried out by Central Ground Water Board. Since the total requirement of ground water is 17 m<sup>3</sup>/day, NOC is not required for ground water withdrawal from Central Ground Water Authority. However, to neutralize the adverse impact of ground water withdrawal that may arise on a long term basis, the industry/ project is advised to undertake the following measures:

1. Ground Water withdrawal shall not exceed the proposed quantity of 17 m<sup>3</sup>/day.
2. All abstraction structures should be fitted with water meter by the industry and monitoring of ground water abstraction to be undertaken accordingly on regular basis, at least once in a month. The data may be submitted on a yearly basis to the Regional Director, Central Ground Water Board, North Central Chhattisgarh Region, Raipur for perusal and records.
3. The industry should adopt and implement artificial recharge measures/rain water harvesting measures for augmenting the ground water resources of the area as per the hydrogeological investigation.
4. The industry shall ensure proper conservation measures, recycling and reuse of waste water after adequate treatment.
5. The industry shall monitor the ambient ground water regime of the area through piezometers and submit the data on a yearly basis to the Regional Director, Central Ground Water Board, North Central Chhattisgarh Region, Raipur for perusal and records.

Yours faithfully,

  
Regional Director

**Copy for information to the:**

1. Member Secretary, Chhattisgarh Environment Conservation Board, 1-Tilak Nagar, Shiv Mandir Chowk, Main Road, Awanti Vihar, Raipur-492006, Chhattisgarh, with a request to ensure that Rain Water Harvesting and Artificial Recharge methods are being implemented by the firm and quantity of withdrawal is not exceeding 17 m<sup>3</sup>/day.
2. Regional Director, Central Ground Water Board, North Central Chhattisgarh Region, Reena Apartments, 2<sup>nd</sup> Floor, Panchpedi Naka, Raipur 492001, Chhattisgarh. This has reference to your letter No. 35-1/NCCR/Vol-VII-1456 dated 25.11.2011.
3. TS to Chairman, Central Ground Water Board, NH-IV, Faridabad.

Regional Director

**PLANTATION DETAILS****KAWARDHA MINES**

| <b>Year</b> | <b>No. of saplings planted</b> |
|-------------|--------------------------------|
| 2006-2007   | 50000                          |
| 2007-2008   | 10000                          |
| 2008-2009   | 5000                           |
| 2009-2010   | 5000                           |
| 2010-2011   | 15000                          |
| 2011-2012   | 21000                          |
| 2012-2013   | 175000                         |
| 2013-2014   | 100000                         |
| 2014-2015   | 73000                          |
| 2015-2016   | 37500                          |
| 2016-2017   | 12000                          |
| 2017-2018   | 70000                          |
| 2018-2019   | 5000                           |
| 2019-2020   | 15000                          |
| 2020-2021   | 30000                          |
| 2021-2022   | 10000                          |
| 2022-2023   | 0                              |
| 2023-2024   | 0                              |
| 2023-2024   | 0                              |
| 2024-2025   | 0                              |
| 2025-2026   | 0                              |

BALCO/ENV/A-02(A)/2025/530

Date:06.11.2025

To,  
The Regional Officer (IRO),  
Ministry of Environment and Forest, Climate Change,  
Integrated Regional Office, Aranya Bhawan,  
North Block, Sector-19,  
Nava Raipur, Atal Nagar (CG) 492002.

**Subject:** Half Yearly Compliance Status Report (April 2025 to September 2025) of Bodai-Daldali Bauxite Mines, BALCO

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Dear Sir,

This is in reference to the general condition no. xiii mentioned under the Environment Clearance No. J-11015/37/2010-IA II (M), dated 9th April, 2010. Consequently, please find enclosed herewith the Half Yearly Compliance Report of Bharat Aluminium Company Limited's (herein referred to as Balco) Bodai-Daldali Bauxite Mines.

We, on behalf of BALCO hope that the above is in line with the requirements under the above-referred Environment Clearance. In case you require any further information or clarification, we would be glad to furnish the same.

Thanking you,

Yours truly,

On behalf of Bharat Aluminium Company Ltd.

  
(Authorised Signatory)  
Bodai Daldali Bauxite Mines

Enlc:- a/a

Copy to:

1. APCCF, MoEF&CC, Civil Line, Nagpur-44001.
2. Regional Officer, Chhattisgarh Environment Conservation Board, Durg (C.G).



**Central Chronicle : Apr 13, 2010**



**Deshbandhu Apr 13, 2010**